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## QHATIONAL EWISH PO

and OPINION

INDIANA EDITION

Friday, March 29, 1957

Application for Additional Entry at New York, New York, is pending Second-Class Mail Privileges Authorized at Indianapolis, Indiana.

VOLUME .--



### An All-Out Effort.

Discussing aspects of the Jewish Welfare Federation campaign are Mrs. Charles Efroymson, co-chairman of women's division; Mrs. Jack Goodman, women's division national chairman, and Mrs. Max Selig, women's division co-chairman. The initial event will be a Tuesday luncheon honoring Mrs. Goodman.

#### A FEDERATION AFFAIR

#### ISRAEL CONSUL I. D. UNNA AT GOLDBERG MEETING

Victor Goldberg, a past campaign chairman, will host a Jewish Welfare Federation meeting Tuesday night, April 2, at Broadmoor Country Club. Honored guest will be Jack Goldfarb, formerly of this city and now a New York industrialist. Guest speaker at the dinner will be Isaac D. Unna, Israel Consul in charge of information in Chicago.

GOLDFARB is a nationally known philanthropist. He has made a million dollar gift to



Goldberg

Brandeis University. Recently he contributed \$25, . 000 to the Indianapolis Hebrew Congregation building fund, as well as \$5,000 to the Jewish Com munity Center.

Unna came to Palestine in 1936 with his father, Dr. W. Unna, who had been president of the Zionist Academic Union in Hamburg.

After being graduated from a Haifa secondary school, Unna served with the British Mandatory Government and in 1914 was named secretary to the Haifa Register Now District officer.

UPON HIS enlistment in the British Army, Mr. Unna joined a Palestinian Jewish Engineering mer day camp will begin at 1 company which was part of the p. m. Sunday, April 7, in the Eighth Army throughout the Jewish Community Center. Western Desert campaign. Later he was sent to England for officers' training and graduated riods of three weeks each. The from the Military Academy there first period runs from July 1 in 1946.

He subsequently served at British Army headquarters in child enrolled; \$10 a week for Austria and Italy and was discharged with the rank of 1st lieutenant in 1947.

DURING ISRAEL'S War of In dependence, he served as an infantry officer with the Israel De- Asthmatic Home fense Army and saw action in Galilee. From 1949 to 1952, he served as a regular army officer in the Israel Defense Army.

Early in 1953, Mr. Unna was transferred to the Ministry for Foreign Affairs of the Govern- Indiana National Bank, 56th and ment of Israel and in September Illinois. A skit called "Denver 1953 he was appointed to his Women Present I've Got A present post as Vice-Consul.



ISAAC UNNA Israel Vice-Consul

### For JCC Camp

Registration for Kiwaca sum-

To be held at Big Eagle Camp, the schedule calls for two pe-19; the second, July 22-Aug. 9.

Fee is \$15 a week for the first the second child in the family.

For further information, call Max Casper, day camp director, at WA lnut 3-2401.

Local chapter of Jewish National Home for Asthmatic Children at Denver will hold a Passover snack luncheon at 12:30 p. m. Tuesday, April 2, at Secret" will be staged.

### FEDERATION WOMEN EXPECT RECORD CROWD FOR LUNCH

#### MAKE YOUR RESERVATION NOW!

Have you made your reservation to the JWF women's division luncheon April 3 at Broadmoor? If not, call ME 4-4311 (Extension 54) on Monday morning. Transportation will be provided if necessary.

#### Notice to Community On Hametz Removal

Because of the fact that the laws of the Passover are extremely stringent with respect to the removal of hametz (leavening), I, the undersigned Orthodox rabbi of Indianapolis, issue the following important informa-

It is absolutely forbidden for a Jew to take any form of hametz on his premises, either locations that he leases or owns outright, during the Passover holiday. This includes any form of leavening or utensils, such as dishes, pots and pans, fixtures (both domestic and commercial), that have been used with hametz.

For that hametz which is cleared away and is kept until after Passover, only one possible way of retaining it for after Passover use is available-performing the ritual of Mehirat Hametz.

All commercial establishments, such as groceries, bakeries, butcher shops and liquor stores, owned by Jews must have this act performed before the Passover. You may consult me daily. Rabbi RAPHAEL SLOBO.

> 1010 S. Meridian St. ME lrose 6-0893.

### To Honor Mrs. Jack Goodman, National Women's Chairman

With over 60 women engaged in 'phoning for reservations, campaign leadership of the Jewish Welfare Federation women's division this week were optimistic that a new record for attendance would be set at the opening luncheon at 12:30 p. m. Wednesday, April 3, in the Broadmoor Country Club. The luncheon this year

will honor Mrs. Jack Goodman, national women's division chairman of the United Jewish the following: Mesdames Harry UJA Emergency Rescue Fund fare Federation women's division Wolf and Morton Wolman. cabinet for over 20 years as well as a co-chairman. She is the only woman ever elected president of the Welfare Federation since its inception 53 years ago.

Mrs. Charles F. Efroymson and Mrs. Max Selig, co-chairmen of the division have announced that the following will be lunch- David Steinberg, Sherman Weineon hostesses:

Solotkin, Robert Stolkin, Her-Rothbaum.

ACTIVE solicitation will be will have one week to com- that and David Lurvey. Meridian St.

Mrs. Blatt's team consists of Appeal. Mrs. Goodman has Alpert, Frank Barnett, Maryan been speaking in behalf of the Block, David Cook, Charles Feibleman, Philip Fichman, Morand its needs to women's groups ris Jacobs, Abe Kroot; Miss Lois throughout the country. She Letzter, Jack Maurer, Sam has been a member of the Wel- Schahet, Maurice Spasser, Sam

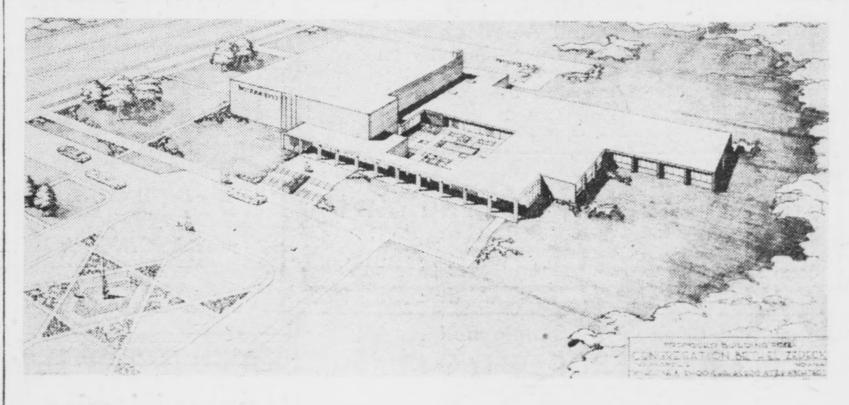
> MRS. SABLOSKY'S workers are: Mesdames Herbert Backer, Fred Fishman, Leonard Berkowitz, Jack K. Berman, Eli Coplan, Louis Elkovits, Charles Fisch, Stanley Herman, Paul Hirsch, Irving Linderman, Louis Marks, Julius Maurer, Albert Reuben, David L. Sablosky. stein and Louis C. Wolf.

MESDAMES Sam Abels, Workers on Mrs. Kroot's team Harry Berke, Joseph Bloch, A. are: Mesdames Simon Acker-L. Borinstein, Ben X. Cohen, man, Ferdinand Born, Alvin Co-Maurice Davis, Edward Dayan, hen, Louis Fink, Melvin Fried-Lipot Frankovitz, Robert Gold- enberg, Richard Glasser, David berg, Sidney James, Emma Gold, Morris Himelstein, Mau-Kominers, Irwin Rose, Robert rice Horwitz, Jack Kammins, Rose, Allan Selig, Percy Sim- Arthur Londe, Herbert Melrose, mons, Miklos Sperling, Sam Samuel Prager and Maurel

man Strashun, Wolf Sussman, Mesdames Joseph A. Roth-Oscar Tavel, Abe Wides, Isaac bard, Marvin Lasky and Wil-Wolf, Myron Wolf and Walter liam Napers will serve as a "clean-up squad" for this group.

MRS. LEVE'S team consists done by four teams of work- of the following: Mesdames ers of approximately 15 per- Charles Brenner, Julius Brown, sons each. Cards will be Herman Chalfie, Theodore Dann, picked up after 1 p. m. on Jack Efroymson, Lipot Franko-Friday, April 5, at the home vitz, David Granowsky, Howard of Mrs. Samuel Kroot, 5831 Kahn, David Klain, Max Klez-Washington Blvd. Workers mer, Martin Larner, Lou Leven-

plete their solicitation and luncheon includes Mrs. Alvin Coreturn them on Friday, April luncheon include Mrs. Alvin Co 12 to Mrs. Leve, 5606 North hen, Mrs. Richard Glasser and Mrs. Arthur Londe.



### This Is It!

The board of directors of Temple Beth-El Zedeck, at a meeting Sunday, March 24, has authorized the building committee to proceed with construction of the new synagogue on West 70th Street, 1½ blocks west of Springhill Road. The total cost is \$1 million, which includes general construction, mechanical, electrical, cost of land, furnishing, sewage, site improvements and fees. Geupel Construction Co. will take charge of general construction. Hatfield Electric Co. (electric) and M. A. & M. Co. (mechanical), also have been awarded contracts. Construction is expected to begin in 30 days and to be completed in a year.

#### Moyer-Sapirie

The marriage of Miss Minnie Ruth Moyer of Fort Wayne to Arthur Albert Sapirie will be solemnized Sunday, April 7, at B'nai Jacob Synagogue, Fort Wayne.

She is the sister of Mr. and Mrs. Jack Moyer, Fort Wayne. He is the son of Mr. Moses J.



LO calorie HI refreshment

Take Home A Carton Today!

### have you heard?



By EMMA KOMINERS WA Inut 6-7592

HOMEWARD BOUND . . . Mr. and Mrs. Ben Domont have Sapirie, 2825 Washington blvd. returned to their home at 325 Willow Spring after an attempted Caribbean cruise aboard the Isle de France, which was forced to Wolf, 5130 N. Meridian, return after the sixth day of an 18-day schedule. However, the passengers were guests of the French liner for the remaining

time in New York, with luxury have returned from vacationing a short vacation in Las Vegas.

suites at the Biltmore hotel. . . . in Miami Beach. . . . Dr. and Mrs. Messrs, and Mmes, Arthur Sacks, David Tavel and Mr. and Mrs. Morris Gold and Sam Kagan Richard Perk have returned from



... Mrs. Benette Roth, 1 W. 28th, has returned after spending the winter in Miami Beach.

GUESTS HERE . . . Mrs. Lillian Weinberg of Madison, Ind., who was the guest of her brother and sister-in-law, Mr. and Mrs. Samuel Kroot, 5831 Washington blvd., has returned to her home. . . . Mrs. Raymond Grimes of Denver, Colo., is the guest of her grandmother, Mrs. Louis

IT'S SPRING . . . Among the members of the National Honor Society at Broad Ripple High School, who will participate in the spring activities, are Larry Cohen, Sharon Steinberg, Gerry Novak and Marilyn Weil.

TO THE GRIND . . . Miss Natalie Borin, daughter of Mr. and Mrs. Abe Borin, 6111 Central, Harrison. and Marty Kroot, son of Mr. and Mrs. Abe Kroot, 5630 N. Meridian, who came to spend last week end with their parents, have returned to their studies in Bloomington. . . Also coming home for her spring vacation from Ohio State was Miss Marilyn Wides, daughter of Mr. and Mrs. Sam Wides, 3001 E. 62d.

MUSIC . . . At the home of Mrs. Leon Levi, 402 W. Hamp-

ton, a musical program was given by the Sigma Alpha Iota music sorority after a luncheon honoring Mrs. Izler Solomon and other guests.

BETTER, THANK YOU . . . We are happy to report that Mrs. Victor Goldberg, 5201 Washington blvd., who underwent surgery at St. Vincent's hospital, is convalescing at home. . . . Mrs. Abe Gottlieb, a former Indianapolis resident, now living in Greensburg, is a patient at St. Vincent.

CONVENING . . . Mrs. Max Caplin, chairman of Jewish Community Centers armed services committee, attended a Midwest meeting of all armed services workers last Sunday in Louisville. The meeting, sponsored by the National Jewish Welfare Board, was also attended by Chaplain Baruch Levine of Fort

#### WHAT'S DOING

Saturday, March 30

Young Marrieds Club square dance, 8:30 p.m., JCC.

American Jewish Congress study group, 8 p.m., home of Mr. and Mrs. Irv Fink, 5445 N. Park dr. Sunday, March 31

JCC adult activities committee program by Izler Solomon, night at home of Mrs. Jack Goodman.

Girls Friendship Club skit, 3 p.m., JCC.

Israeli film, "Hill 24 Doesn't Answer," 6:15 p.m., Hillel House, West Lafayette.

Dr. Michael Ginsberg, Indiana University professor of Slavic studies: "Soviet Jewry-Summer 1956," 8 p.m., Hillel House, West Lafayette.

Monday, April 1

Beth-El USY meeting, 7 p.m., at Beth-El temple.

National Council of Jewish Women meeting, 1 p.m., Kirshbaum Center.

Tuesday, April 2

Jewish National Home for Asthmatic Children luncheon, 12:30 p.m., Indiana National Bank, 56th and Illinois.

Wednesday, April 3

Jewish Welfare Federation women's division luncheon, Mrs. Geoffery Wigoder to speak, 12:30 p.m., Broadmoor.

Thursday, April 4 Jewish Welfare Federation dinner, Mrs. Archibald Silverman

to speak, Continental Hotel. Friday, April 5 Hadassah Sabbath services, Tem-

ple Beth-El and Central Hebrew Congregation.

Sunday, April 7

Indianapolis Jewish Men's Club annual Matza Ball and floor show, at Clubhouse, tickets at \$3.50 a couple.

#### Jewish Social Services At Chicago Meeting

Local representatives from the Jewish Social Services will participate in a ten-state regional conference called by the Family Service Association of America Saturday, March 30, in Chicago,

New projects undertaken to meet urgent family problems will be evaluated by executive directors and board members of 83 family service agencies throughout the area.

Attending the 11th annual board members conference, midwestern region, FSAA, from this city are Mrs. David Cook, Mrs. G. M. Oakley, M. C. Reefer, and Jacob C. Guthartz.

ENTERTAINMENT

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#### BOUQUET OF THE **WEEK**



To the Delaware Flower Shop 2922 North Delaware Street Indianapolis, Indiana Send A Bouquet To:

RABBI NANDOR FRUCHTER 2239 North Pennsylvania Street

Central Hebrew Congregation is celebrating the 15th year of its rabbi's spiritual guidance. Rabbi Nandor Fruchter's congregants and many friends will honor him at a reception at 3 p. m. Sunday, March 31, at the synagogue.

A NATIVE of Germany, Rabbi Fruchter came to this country 19 years ago. Before arriving in this city, he occupied the pul- Eli, 15, a student at the Chicago pit for three years at Zanesville, Jewish Academy.

Rabbi and Mrs. Fruchter had

RABBI FRUCHTER Makes Progress

nah, 13, and a son, Lawrence munity Credit Union.

Perhaps the progress made by the 34-year-old synagogue in the past 15 years serves as the greatest possible tribute to its spiritual leader.

During these 15 years the congregation has grown from a membership of 40 elderly persons to more than 300 mostly younger people.

With the help of Mrs. Fruchter, a Sunday school was opened in 1947.

Rabbi Fruchter has officiated at about 100 bar mitzvas and 150 marriages.

In World War II he was a civilian chaplain.

HE IS A past president of the local Mizrachi Religious Zionist Organization, past vicepresident of the Zionist Organization of America, and now is a board member of the Jewish been married in Germany. They Educational Association and a have a daughter, Arlene Han- director of the Jewish Com-

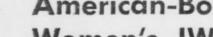
### Mrs. A. Silverman, JNF Leader To Address April 4 Meeting

A group consisting of Joseph Synagogue Building Fund which Miller will sponsor a campaign for the construction of 20 synadinner meeting of the Jewish Welfare Federation on Thursday evening, April 4, in the Continental Hotel.

SPEAKER at the dinner will

Cohen, Lewis Levy, and Abe to date has provided the funds gogues in the new state.

Ida, was named after her. She received the honorary degree of be Mrs. Archibald Silverman. Doctor of Education from the Mrs. Silverman, one of America's Rhode Island College of Educa- World Jewish Child's Day, will outstanding Zionist leaders and tion in 1954. In 1951 she was hold Sabbath services Friday, named "Jewish Mother of the April 5, at Temple Beth-El Ze-Year" and in 1954 "Rhode Island deck and Central Hebrew Con-Mother of the Year."



#### American-Born Journalist At Women's JWF Luncheon Wednesday

gee problems, Mrs. Wigoder has Cross. interviewed hundreds of Jewish refugees from Egypt, Hungary, Eastern Europe, North Africa and other lands who are now



MRS. WIGODER Women's Speaker

living in immigration settlements in the villages of Israel. She recently interivewed the mayor and the Arab leaders of the city of Gaza and made an intensive tour of the Gaza Strip. Mrs. Wigoder also visited the Gulf of Aqaba and inspected the battle area in the Sinai Peninsula.

JEA Begindergarten To Begin April 1

Begindergarten for three-year olds, at the Jewish Educational Association, will begin Monday morning, April 1. The session will last until June 14.

Children will attend from 9-11:30 a.m. on Monday, Wednes-AN ISRAELI colony, Nachlat day and Friday. For further information call WA 3-4551.

Hadassah Services

Hadassah, in conjunction with gregation.



MRS. SILVERMAN An Outstanding Leader

honorary vice-chairmen of the Jewish National Fund, recently returned from her 20th visit to Israel.

She was a member of the original council of the Jewish Agency for Palestine, and of the National Council of the American Friends of the Hebrew University. In 1925 she launched the University's Hospital Building Fund,

SHE HAS SERVED as deputy delegate of the Inner Actions Committee of the World Zionist Organization and as a member of the Executive of the World Jewish Congress.

She was organizer of the Israel

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### CONGREGATION SHARAH TEFILLA

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presents

Rabbi Moses M. Magnes of New York As Guest Rabbi for the Passover Festival

Rabbi Magnes will be at the Synagogue April 4 to 15, from 6:30 a. m. to 10 a. m. and from 5 p. m. to 8 p. m. to arrange for mechiras chometz for any member of the Jewish Community. . . . Rabbi Magnes comes to Indianapolis highly recommended by the leaders of the Agudas Horabonim, and was introduced to Congregation Sharah Tefilla by Rabbi Eliezer Silver of Cincinnati, one of the outstanding personalities in Orthodox Jewry, and a leader in the American and world Rabbinate.

LOUIS F. BERNSTEIN, President,

Student of Refugees

Mrs. Geoffery (Devorah) Mrs. Wigoder has contributed Wigoder, American-born jour- to the leading publications in nalist who has resided in Israel Israel and is the Israel represince 1949, will speak at the sentative for the "World Around Women's Division luncheon at Press Service." She has played 12:30 p. m. Wednesday, April a leading role in the work of 3, at Broadmoor Country Club. Mogen David Adom, Israel's A penetrating student of refu- equivalent to the American Red



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April 1.

### JWF Merchandising Division **Prepares For Campaign**

A meeting of the Merchandising Division of the JWF Trades and Professions Group will be held in the home of Mr. and Mrs. Samuel Weinberger, 221 E. 70th St., on Tuesday evening, April 9. A preliminary planning meeting of the division, one of the largest in the TP group, will be held in the home of Mr. and Mrs. Melvin Friedenberg, 4603 Park -

Barnett, Albert S. Calderon, Ed- State Supreme Court. ward M. Dayan, Mr. Friedenberg, Martin Kochman, Phil! Levan, Manuel I. Leve, David Levitt, Walter B. Lichtenstein.

Also Jack Nelson, Ben Paller, David L. Sablosky, Louis R. Schwartz, Leo Selig, Albert Shane, Bert Sicanoff and Mr. Weinberger.

THE SPEAKER for the Merchandising Division will be Dr. Manfred Arie, only Jew ever to follow the concert.

Avenue, on Monday evening, hold the position of District Attorney of Vienna and former Pre-CO-CHAIRMEN are Frank siding Judge of the Austrian

#### To Sing In South Bend

SOUTH BEND-World-famous lyric tenor Moshe Kusevitsky will sing at the seventh annual South Bend Nachlah Founders Event, at 8 p. m. Sunday, March 31, in Sinai Synagogue Medow Hall. A reception will

#### PLAN NOW FIX UP YOUR HOME

Jewish Women To Hear Director From Hospital

Miss Myrna Simpson, social service director at Israel's Malben tuberculosis hospital, will speak at a meeting of Council of Jewish Women, at 1 p. m. Monday April 1, at the Jewish Community Center, 2314 N. Meridian.

Hostesses will be Mrs. Darwin Braun and Mrs. Carl Wagner. Prayers will be given by Mrs. Morton Jacobson and Mrs. N. S. Morgan. President of the local section is Mrs. Theodore

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### Teaching Torah In Russia . . .

One rabbi supervises as another instructs a class in the newly opened Moscow (Russia) yeshiva. Noticeable from the faces of the students are the fact that at least five of the eight in the class are past the ages usually considered suitable for study to become rabbis and

Rabbis and communal leaders from various parts of the Soviet Union attended a ceremony when the yeshiva, named "The Voice of Jacob," was opened in January. Rabbi Shlomo Schliffer, Moscow's chief rabbi, and dean of the yeshiva, expressed the hope that the school can breathe spirit of life into the Judaism of the land.

### Two Groups Lay Claim To Ashes Of Martyred Jews

By AMOS BEN VERED

National Jewish POST Correspondent JERUSALEM - Bitter rivalry between Orthodox and non-Orthodox Jews has broken out over the fate of five urns containing ashes of Europe's martyred Jews.

The urns were brought to Israel from the death camps of Treblinka, Maidenek and others in Poland by Professor Mark, head

of the Jewish Historical Museum in Warsaw. Professor Mark brought them in response to an appeal of "Yad veShem," the Israel government's institution for commemoration of Europe's murdered and dispersed Jewish communities.

BUT WHEN the ashes arrived, the Mount Zion committee, headed by Orthodox Dr. S. Z. Cahane of the Ministry for Religious Affairs, claimed them. A special room on Mount Zion has for years been dedicated to the memory of the European communities. In it, urns of ashes are kept along with other exhibits like soap made out of Jewish bodies, and lampshades made of human skin.

The Mount Zion committee claims the right of "hazoke" on ashes. They say that all urns should be kept in one place, so as not to encourage rivalry between "secular" ashes and "Orthodox" ashes.

"YAD VESHEM" agrees, but the other way round. They say that the ashes from Mount Zion should eventually be brought to the "commemoration Mount," where the archives and documents are being kept by them.

The press has already taken sides in the issue. But so far the Chief Rabbinate and eabinet ministers have not voiced their opinions, at least not in public.

#### 30 Circumcised In Mass Ceremony

BEERSHEVA (NJP) - A mass circumcision of 30 young boys up to the ages of nine took place at the Hadassah Hospital here.

Children of recent newcomers from Europe, the circumcisions had not been performed on them at birth either because the facilities were not available or the parents had not forgotten how the Nazis used circumcision as a method of detecting Jews.

### CAN'T GET RICH FROM U. S. TOUR

NEW YORK-Although he is the commercial talks among the Briscoe, of Dublin, is speaking without charge.

This was made known by Irving Rockmore, who is handling the U.S. tour for the Jewish mayor of the all-Catholic city.

expenses to the Lord Mayor.

make any money out of this, and I doubt that the Lord Mayor will make very much either. Certain-

In Buffalo, Mayor Briscoe was "an errand of mercy."

## DUBLIN MAYOR

being paid from \$200 to \$1500 for 80 he is making while on the tour of the U.S., Lord Mayor for the United Jewish Appeal

The UJA is paying \$7,500 plus

Rockmore told The New York Times that "In any event I can tell you that I probably won't ly we won't get rich."

excused by the rabbi from the prohibition of riding on the Sabbath, according to a United Press report, because he was on

### ROSENWALD AND BERGER RETURN TO BATTLES

CHICAGO (NJP) - The American Council for Judaism returned to the wars this week, as on two fronts it attacked Israel with renewed bitterness.

In Chicago, Lessing Rosenwald, who heretofore in his report to his anti-Zionist organization had been using a prepared text. which was not too critical, made

this new assertion:

He saw nothing in Israel to The Arabs living in Israel, complete anti-Zionism,

ligion in Israel. Some people take man who is the mastermind of Zionized."

it seriously, but most have little • Peace is a problem the people use for it. Even the prime minof Israel are not prepared to ister is not a Jew in the formal pro-Israeli nor pro-Arab. He op-

make him change his attitude of despite arguments to the con- logical atmosphere favorable to trary, are not first-class citizens. "poor little Israel." That country,

There is little regard for re- Meanwhile in New York, the he argued, must be "de-

### U.S. SEEN TAKING STERNER VIEW TOWARD NASSER

WASHINGTON, D. C. (NJP) - Indications that the United States State Department was abandoning its hopes that Nasser might be brought around to co-operation with efforts for peaceful solution of the Mideast problem continued to be evident here.

Despite continued insistence that Israel permit United Nations troops to be stationed on her borders, the United States seemed this week to be following through on the assurances given Israel when she withdrew her forces from the Gaza Strip and Sharm e'Shiek.

THE STIFFENING of the United States position, which seemed now to be willing to stand up for Israel's rights, was interpreted by some observers to indicate a budding disillusionment with Nasser.

Support for Israel's right in Aqaba and Suez was given by Secretary Dulles at his press conference Tuesday. He also declared that Egypt does not have the right of belligerency against Israel.

In answer to a question: Does the United States believe that Egypt should make a pledge of non-belligerency to Israel? Dulles replied: "We believe that under the armistice agreement there is not a right to exercise belligerent rights.

"We believe that is evidenced by the fact that that was the basis of the Security, Council decision of 1951, with reference to the right of passage of cargo for Israel through the Suez Canal, and the basis for that decision was that under the armistice agreement Egypt did not possess belligerent rights.

"We voted for that resolution at that time and we adhere to the view then held."

ASKED WHETHER it is the intention of this government to establish the right of free and innocent passage through Aqaba, Dulles declared: "It is our intention to do that."

He referred to the aide memoire of Feb. 11 given to Israel and the expression therein that Israel had the right to free and innocent passage through Aqaba.

He stated that the preponderance of legal authority was so strong in favor of the right to free and innocent passage that "we felt we were entitled to insist upon the right of passage unless and until there is contrary opinion by the World Court."

Dulles indicated that an advisory opinion by that body was being sought in the hope that such an opinion might prevent hostilities.

AS TO WHETHER UNEF should be withdrawn from Egypt or Gaza at Egypt's will, the Secretary declared that he did not believe UNEF should be withdrawn now since the initial mission of securing peace and tranquility had not yet been accomplished.

Dulles pointed out that the UNEF troops could not be imposed without the consent of the nation, but that he felt once that consent had been given, it cannot then be arbitrarily with-

He viewed Hammarskjold's progress with "cautious optimism."

THE SECRETARY indicated that there is a chance of hostilities breaking out again unless both parties are restrained.

He viewed the stationing of UNEF troops on both sides of the armistice line as a means of adding to the "tranquility" of the area. Israel has taken a determined position against such troops on her territory.

Dulles said the armistice line is an imaginary line and it would be difficult in any event to station troops right on the line without having some a few feet on either side.

Regarding the Bermuda talk, the Secretary said nothing definite was agreed upon as to a common micy in the Middle East.

the council, Rabbi Elmer Berger, Passover Business had a solution for the Mideast problems-de-Zionize Israel.

Berger urged the United States to prevail upon the Israelis "to renounce their Messianic preten-

Berger asserted he was neither posed elements within Israel "trading on historic persecutions" to create a false psycho-

### Seen Ruined

WASHINGTON, D.C. (NJP)-As the U.S. announced resumption of discussions leading to a lifting of the economic embargo against Israel, word from Jerusalem was that unless the ban on travel is eliminated within the next few days the Passover season will be ruined.

BUSINESS GOES WHERE IT IS INVITED OUR READERS REACT FAVORABLY TO YOUR MESSAGE

### Harry Golden Tells Jews To Give Gentiles A Chance To Accept Them

By MAX HEIT

SPRINGFIELD, Mass.-Harry Golden of Charlotte, N.C., editor Gentiles a chance" to accept them.

Golden, who has been termed, Jewish Brotherhoods here.

Golden said that his experi-National Jewish POST Correspondent ence in the South has convinced him Jews are more respected by of The Carolina Israelite, recent- Gentiles for "speaking out for ly urged American Jews to "re. what they believe," than for trylax" in their battle for social ing to lose their racial identity status, "be Jewish," and "give and adopt the prejudices of the population around them.

BUT HE SAW little chance of "a Jewish Benjamin Franklin," anti-Semitism disappearing. He addressed nearly 500 persons at described its as "an ineradicable the annual meeting of the United disease," a "constant" of western civilization.



Golden, Jews are up against the ture of the Gentile social classes. desperate flight of Anglo-Saxons I feel sorry for these fellows." from their own backgrounds. He JEWS SHOULD take stock of termed the Anglo-Saxons' battle this shortcoming of the Gentile, for higher social status as bitter said Golden. a struggle as that of the immi-

of Anglo-Saxons, "this is their know how to use it."

Couldn't Go To College,

In the United States, said world. This is the whole struc-

"There may be a point at grant Jews. He said the Anglo- which it may be well to leave Saxon keeps the Jew out of his them alone," said Golden. "Don't club because this gives a "thera- try so hard to be well liked." peutic" boost to his own social There is a tremendous heritage to being a Jew -- and a tre-"This is their life," said Golden mendous satisfaction if you

#### ARABS BLACKLIST

CAIRO-The Arab League Bureau for the Boycott of Israel has blacklisted 25 companies and 19 ships for trading with Israel, and announced that products of the companies will be barred from all Arab countries.

#### Bohr of Jewish Descent

NEW YORK (WNS)-Professor Niels Bohr, winner of the first "Atoms for Peace Award," was of Jewish descent through his mother. Professor Bohr was a close associate of Professor Einstein.



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#### Name Change Meets With Protests

NEW YORK (NJP) - A suggestion that the J.I.R. (Jewish Institute of Religion) be dropped from the name of the Hebrew Union College-Jewish Institute of Religion is meeting with vigorous protest here.

The suggestion was made by Dr Nelson Glueck, president of the local and Cincinnati seminaries, which combined several years ago.

Under the suggestion, the name would return to the original Hebrew Union College.

#### \$425,000 Suits' Dismissal Asked

DENVER (NJP) - Attorneys for a Denver baking company this week filed motions in district court asking dismissal of Rabbi Gershon Winer's \$425,000 damage suit.

The lawyers told the court that Rabbi Winer should be required to make his charges more definite.

The 34-year-old former spiritual leader of the BMH Synagogue, leading Conservative congregation in the Rocky Mountain region, claimed in his suit that misrepresentations on the part of Bowman Biscuit Co. concerning the shortening content of its cookies started a "chain reaction" which culminated in his being fired last year.

#### Church Lets Jews Hold Services

PHILADELPHIA (NJP) - Exemplifying the spirit of brotherhood, Whitemarsh Methodist Church last Friday night opened its doors and facilities to Jewish neighbors of Roxborough, Lafayette Hills, Plymouth and Whitemarsh (suburbs of Philadelphia) to conduct religious services until a new synagogue is erected.

THE POST is used for current events in hundreds of religious schools through the U.S.



MODERN AND COMFORTABLE HOTEL IN THE CENTER OF

JERUSALEM

#### Food Fair Stores, Inc., contributed a half-million dollars to Brandeis University here Sunday, marking one of the largest individual contributions ever made to the Jewish-sponsored school. The money will be used toward construction of a science research center which will bear his

Gives Brandeis Half Million

MIAMI BEACH, Fla. (NJP)-Samuel Friedland, founder of

name. The center, which will be to have a formal educationbuilt at a cost of \$1 million, will be devoted to the study of biochemistry and nuclear physics.

(A commission of Orthodox Rabbis are currently studying the question of whether super- younger members of the family, markets shall be permitted to sell kosher meats. The study was begun after local kosher butchers complained because three of the supermarkets operated by the Food Fair chain here put in kosher meat departments.)

FRIEDLAND told The POST: "I have dedicated my life to the advancement of education. I, my-

there just wasn't the money to keep me in school."

Friedland, who was the sole support of his mother and has granted through the Food Fair Stores Foundation this year more than 300 scholarships to students of leading universities.

"I HAVE VOWED," he told The POST, "that if I can help it no worthy student shall be denied a college education because of financial reasons."

Dr. Abram Sachar received the self, never had the opportunity presentation from Friedland.

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### Herberg Cautions Jews On Losing 'Unadjustedness'

NEW YORK (NJP)-The danger that "out of too great an eagerness to be fully integrated into his environment, the American Jews may come to forfeit his essential unadjustedness as a answer to the second, whether Jew," was pointed out here by Will Herberg, noted Jewish theo- the revival is "contentful or . . .

lives . . ."

HE WENT on to declare that world has not God'." out of this tension and unad-

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\* Sliced Pineapple. No. 2 Can.

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Speaking at the two-day as justedness, the dynamic of Jew-tion than their husbands, alsembly of the Synagogue Coun- ish existence is engendered, for though they are now determincil of America, Herberg ex- it is this tension that, humanly ing the religious education of plained that "the authentic Jew is speaking, endows the Jew with their children. in this world, but never quite of the ferment of spiritual cre- Rabbi Gordon said that the it, never fully conformed or ad- ativity and the power to fulfill improvement in the standard of justed to the world in which he his historical vocation of 'giving Hebrew and Sunday Schools, and the world no rest so long as the the increase in enrollment, may

At the same session Dr. Max revival of Judaism.



Arzt, vice-chancellor of the Jewish Theological Seminary of America, pointed out that "There is a return to the synagogue but not yet a return to Judaism."

RABBI Bernard Bamberger warned against the trend of transforming synagogues into "country clubs . . . which require large contributions" and thereby tend to exclude "contributors of

Jewish parents came in for criticism from Rabbi Albert I. Gordon, of Newton Centre, Mass., who noted that "in suburbia, Jewish husbands are defaulting in their responsibilities as head of the household who set the education standards and goals for the family, in deference to their wives." The wives, he went on, have even less Hebraic educa-

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modest means."

### RABBI SEES JUDAISM'S REVIVAL BUT WARNS LACK OF CONTENT

NEW YORK (NJP) - The current revival of Judaism in time activity of a small coterie America, which many critics have depreciated as merely a de- but as an accredited subject in sire to belong, was termed "in a large measure genuine and not the curriculum, has entered our counterfeit," in an article by Rabbi Robert Gordis in the current colleges and universities." issue of Congress Weekly.

however, that there are two ques- ative. tions, not one, involved; and the

swing the tide towards a genuine

At another session, Dr. David Rudavsky, of Newark, president of the National Council for Jewish Education, called for a "radi cal and imaginative overhaul of our Jewish school curriculum." Urging a new approach in the teaching of the Hebrew language, he called for "greater experimentation and instruction in Jewish spiritual and ethical values in the teaching of the God-idea and the understanding of prayer."

New Kind of University Rabbi Glasner Suggests

NEW YORK (NJP) - A suggestion that "a Liberal American Jewish University -not a 'non - sectarian university under Jewish auspices — but one in which Jewish studies form an integral and major portion of the curriculum," was made here by Rabbi Samuel Glasner, of the Baltimore, Md., Board of Jewish Education. The proposal was made at the general assembly of the Synagogue Council of Amer-

tends to be lacking in content and depth . . ."

turn-to-religion trend to a pyra- faculty and students."

tory.

Gordis

which symbolizes the acceptance some rabbis have introduced." stantial number of people who being revived are the naming of find it possible to give intel. a baby girl at a synagogue servideals of religious tradition, but to the doorpost. go no further.

who are prepared to rise from a mere interest in religion, through the acceptance of the religious RECLAMATION PLANNED commitment to the religious 000 dunams (about 75,000 acres) life."

question, the rabbi noted "that influence"; and that "study of National Fund of America rereligion, not purely as a leisure- lease.

The rabbi noted, also, that there are growing numbers of The Long Island rabbi warned, superficial," is much less affirm- annual functions on college campuses, 'like Religion Empha-"BY AND large," said the sis Week or Religion in Life prorabbi, "the interest in religion grams, which are by no means exercises in interfaith goodwill, but rather concentrated lectures by religious leaders, attracting THE RABBI compared the re- large and interested groups of

mid. At the broad base of the SPEAKING from his own expyramid, he perience, the rabbi noted that said, is "ab- traditional rituals that had all stract interest but disappeared are being pracin religion, ticed increasingly.

People are in- He noted particularly "the deterested in sire of sensitive young people to hearing about be married in the synagogue in it, learning which they celebrated their bar about its con- mitzva or confirmation," the intent, ideas, rit. creasing custom of having a uals and his- bridegroom called to the Torah before his wedding, and "the "Above this is the second, nar- parallel ceremony of blessing the rower section of the pyramid, bride before her marriage, which

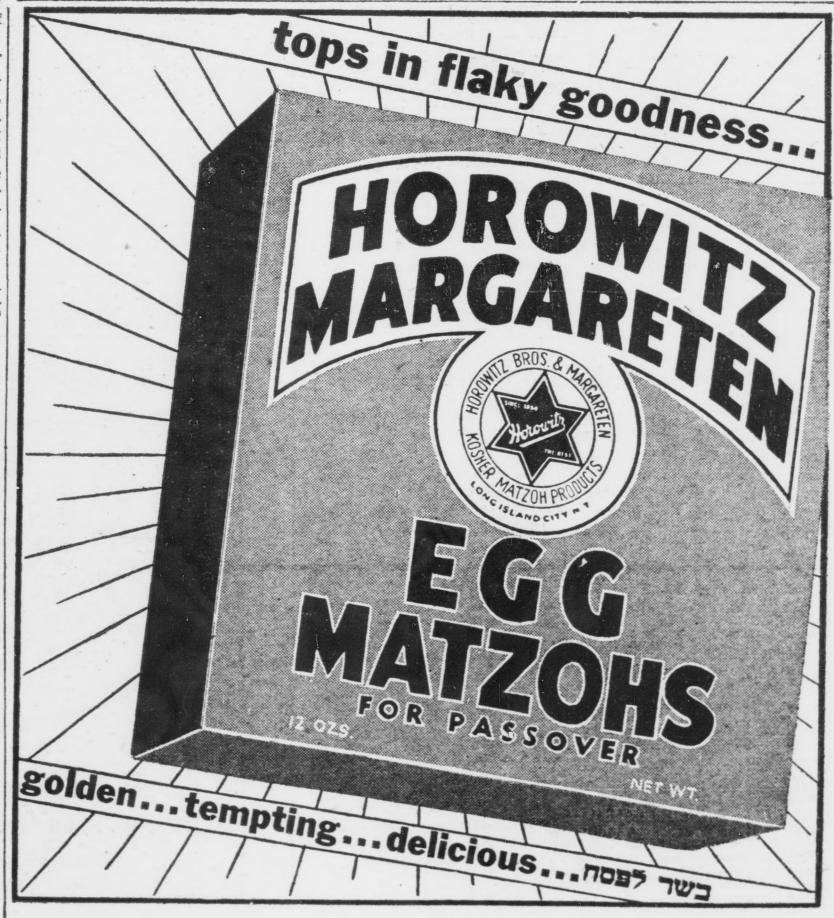
of religion by a smaller but sub- Other practices he noted as lectual assent to the ideas and ice and the affixing of a mezuza

In his conclusion, the rabbi said that the "return to religion" "THE APEX of the pyramid, represents three related but often the narrowest section of all, rep- distinct elements: a mass inresents those men and women terest, a substantial acceptance, and a much more limited commitment.

ideas and attitudes, to a personal NEW YORK-A total of 300. of Israel's hill land will be re-In his discussion of the first claimed by 1960-250,000 for the establishment of new settlements religion has penetrated today and 50,000 to meet land requireinto areas which previously ments of 80 existing hill settleseemed to be impervious to its ments - according to a Jewish



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#### REPARATIONS RENEWED

JERUSALEM - The German reparations agreement, which accounts for 25 per cent of the country's total imports, has been signed for the fiscal 1957-58 year.



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### JEWISH COUPLE, 'HILDY' SWAMPED BY OFFERS OF AID

By REVY BALKIN

keep Hildy.

National Jewish POST Correspondent MIAMI BEACH-The Jewish couple who have gone through more than five years of heartbreak to keep their 6-year-old adopted Catholic daughter are smiling through their tears.

They know now that whatever happens they have won the hearts of thousands of Miamians who have joined hands with them in their last ditch stand to

Since last week when they to "stand by." were arrested and their where-Frances Ellis have received more than 5,000 offers of help.

no address, no last name are being delivered.

Ellises. Rabbi Morris Skop, now." president of the Greater Miami

Rabbinical Association, promised

"SPEAKING for myself, I abouts revealed, Melvin and want the Ellises to know that I will not interfere, but any help or comfort that I can give them. EVEN LETTERS addressed to I will be glad to do so. I know 'Hildy's parents, Miami Beach" that other rabbis in the area feel the same way.

"This should not be a religious battle. The only concern should From everyone comes words be the happiness of the child. of comfort, understanding, and The Ellises have made Hildy an earnest desire to help the happy. That is what is important

Mickey Hall, the Miami Beach city detective, who arrested the Ellises, is Catholic.

"I WAS the one who had to pick up Mrs. Ellis.

"I'm all for her (Mrs. Ellis) keeping the child. And I'm Catholic, but I want you to print this. The Ellises love that child, and that's all that matters. I'm ashamed of the people of my religion who are fighting to take Hildy away."

And Hildy?

WE SAW her flitting around the neat front yard of a pretty white house at 1409 Biarritz dr. She's much like any six-yearold child.

SHE'S NOT interested in this religion business, but is concerned whether she will find money underneath her pillow in exchange for a "a baby tooth."

She's had no formal religious training. But she says her prayers at meal time. She has a favorite:

"GOD IS great, God is good. Let us thank Him for our food.'

The Ellises have received a let ter from a Catholic priest in California who volunteered his services to try to make the child's natural mother give up her fight for the child.

BISHOP John Wesley Lord, Boston, a Methodist, urged the girl be allowed to stay with the Ellises "whose love and devotion have been proved before all the people."

This town is in an uproar over this case, and out-of-town papers down for interviews.

Hildy's 'Parents'...

Mr. and Mrs. Melvin Ellis (above), overwhelmed by more than 5,000 expressions of sympathy from all over the United States, have asked The POST to thank their well-wishers. The Ellises, who adopted a little girl named Hildy, about six years ago, were ordered last year by Massachusetts courts to turn the child over to a Catholic home where she again would be put up for adoption. The Ellises refused, and fled to Florida, where a warrant for their arrest was served on them.

#### German Non-Jews March To Belsen

torious Nazi concentration camps of Jews who perished here.

BELSEN-A mass pilgrimage The pilgrimage laid flowers at to this scene of one of the no. the mass graves of the thousands

by a thousand young Germans seemed to indicate, observers be-The size of the pilgrimage from Hamburg marked Brother- lieve, a new spirit of atonement hood week in West Germany. for the wrongdoings of the Nazis.

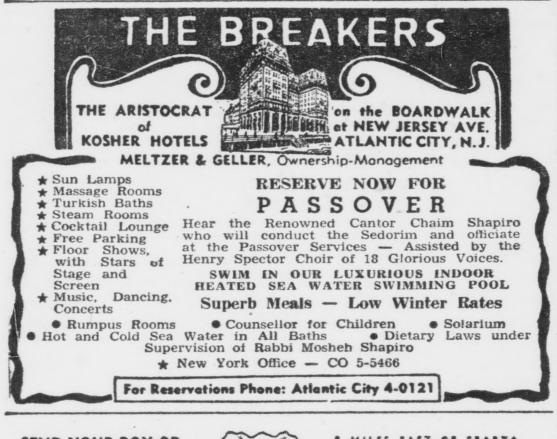
#### Americans In Israel Name Carl Alpert

pert was elected chairman of the to Israel. The discussion centered around America.

TEL AVIV (NJP)-As Carl Al- sidization of fares for newcomers

American and Canadian Immi- The delegates heard reports grants Association, a program that at least 100 individuals and for attracting more Americans to families, unable to find adequate settle in Israel was discussed. living facilities, had returned to

providing adequate housing for Alpert, who is executive direcmembers of the Association, tor of The Technion, writes a are sending special reporters lowering of custom duties on weekly column for The National electrical appliances and sub- Jewish POST.



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Send for FREE Passover Recipe Booklet and 8-Day Menu to P. B. Box Flushing, N.Y. 1. ROKEACH & SONS, INC., New York, N. Y., Farmingdale, N. J., Toronto, Canada Blind Jewish Worker Has Little Difficulty On European Tour

SPRINGFIELD, Mass. (NJP) - The blind regional director of the Anti-Defama-

tion League of B'nai B'rith who recently went on a skiing trip to Switzerland (NJP, Mar. 1), did very well, according to reports received

Mrs. Thelma L. Keitlen, who lost her sight 18 months ago, only encountered difficulty in entering several museums and other tourists' spots because of her seeing eye dog.

As to her skiing, that was no problem, as Mrs. Keitlen, who took up the swift sport after she became blind, had become proficient in it,

With her seeing eye dog, Duchess, she toured the Louvre, sensing the color and design of the art masterpieces while a guide described them, With her fingertips she explored the contours of such famous sculptures as Venus de Milo

and the Winged Victory of Samothrace.

Louvre officials said it was the first time they ever admitted a dog to the museum.

Eiffel Tower officials, however, would not allow her dog to enter, which kept Mrs. Keitlen on the outside.



100,000 lives must be saved

## United Jewish Appeal

\$100,000,000 UJA EMERGENCY RESCUE FUND . . . "Over and Above" THE 1957 REGULAR CAMPAICN

You're hearing it - the word you hoped you wouldn't hear again - "Refugees!"

The news headlines are back too-telling again how people must run for their lives-because they're Jews.

The Hitler days are supposed to be gone. But are they?

In Egypt, 50,000 people are being driven out because they are Jews.

Egypt's new nationality law prohibits citizenship to almost all Jewish men and women. Remember the Nuremberg Laws?

Most Jewish-owned firms of importance have been confiscated. Remember Nazi Germany?

Police visit homes at midnight to make arrest or order expulsions. Remember Hitler's Gestapo?

More than 11,000 Jewish refugees, terrorized and stripped penniless, have been forced from Egypt in a few short months.

But Egypt isn't all. There are 17,000 new Jewish refugees who recently fled Hungary and Communist terror. Thousands are in Austria still, sitting on their suitcases, waiting for the chance to begin life again.

Have you been reading about still other refugees running from countries where anti-semitism has flared up anew? Well, those reports are true, too.

Yes, 1957 will be a refugee year-with more than 100,000 Jewish men, women and children facing disaster and death, taking to the roads, crowding into camps, searching for safety and freedom.

The same old, terrible business?-No! There's this difference: This time we can save them.

We can save them if we act quickly enough and give enough.

We can get them to free lands-including Israel. For this time, there is an Israel, a place where Jewish refugees are wanted and welcome.

So give today. Give your increased gift to the regular United Jewish Appeal. Then, to save more lives, to rescue the new refugees, give a great "Over and Above" gift to the \$100,000,000 UJA Emergency Rescue Fund.

#### GIVE TO...WORK FOR UJA OF GREATER NEW YORK

YOUR INCREASED CONTRIBUTION to the 1957 United Jewish Appeal of Greater New York will maintain a worldwide network of humanitarian services that sustain life, hope and livelihood for more than half a million recent newcomers to Israel and needy and endangered Jews overseas.

YOUR ADDITIONAL "OVER AND ABOVE" GIFT to the \$100,000,000 UJA EMERGENCY RESCUE FUND will go to save at least 100,000 Jews - being driven from Egypt and fleeing tyranny in other lands - and reestablish them in Israel, the United States and other free countries.

IN ADDITION, your contribution to the UJA of Greater New York will benefit ORT, the National Jewish Welfare Board and the American Jewish Congress, as well as UJA's chief beneficiary bodies.

#### Who Said Colleges Won't Give Full Credit For Your Hebrew?

By MARILYN FRIEDMAN

"VERY WELL," you say, "but let's stop dreaming. I've got to get into a good college and they don't accept Hebrew."

What misguided guidance director told you that? If people only bothered to learn the facts, they would see that Hebrew IS accepted, fully recognized on an equal, if not su-

perior basis with other modern languages. And, to mention clas- mands action, YOUR action, sical languages, the next time now! you read your college handbook and see Latin requested, remember with pride that Hebrew is not only older than Latin, but has outlived Roman civilization (Rome exiled Israel) and out-

guage. It is the tongue of our people - the tongue of the prophets. Some of the most further information for those of beautiful ideas of humanity were you who live in the vicinity of first said and written in this ex- New York City, contact at once pressive tongue.

spoken the Latin tongue.

motto-but wait a second. It's New York City. fine to talk, but the situation de-

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Get ahold of the booklet, "Hebrew Language and Culture in American Institutions of Higher HEBREW IS a living lan- Learning" by Prof. Abraham I. Katsh of New York University. In it you'll find a list of every for you to give to her. college in the country! For Judah Lapson of the Hebrew Read any college insignia's Culture Council, 1776 Broadway,

> IF YOU ARE seriously interested in taking Hebrew and getting it into your school, this may be your only opportunity, so don't delay. The Hebrew Culture Council Leadership Youth Group is doing all it can, not only to help get Hebrew into the high schools, but also to have it given on the college boards.

> Each summer it has been the H.C.C.'s policy to sponsor a student scholarship trip to Europe and Israel as an award to the high school student who has completed at least two years of high school Hebrew with excellent grades. And take it from a former Israel Summer Seminar member, it's a wonderful experience! Maybe I'll tell you about it sometime.

124 Rand Pl. Lawrence, N.Y.

EGYPTIAN JEWS IN FRANCE

Jewish refugees from Egypt and a few hundred from Hungary

### What About It?

By LINDA PRAGER and NANCY FICHMAN

WE PROMISED that our next column would be devoted to the thing dearest to our hearts, boys, of course! Soooo, here's this week's question:

What type of birthday present is suitable for a boy to give to a girl?

It's Susie's birthday, and along with your best wishes it would be nice for you to give her a gift. But what can you get that would be just right for her to get and

IF YOUR dating relationship is more or less a steady one, jewelry of some kind is in order. A bracelet, necklace, anklet, Star of David, or mezuza are all in good taste. This category of presents may be adjusted to your budget.

For a not-quite-so-steady coupling or a platonic friendship, perfume, stationery, or a book are all good choices.

WHENEVER possible, you should try to give a gift pertaining to a hobby or special interest of the receiver. For a coin collector, a novel gift would be a shiny silver dollar, encased in silver and worn on a chain as a pendant.

Clothing is usually discouraged as a gift to a girl for several

THE MOST OBVIOUS is that most boys would be in doubt as to correct color, size, and style of the article. That clothing is too personal an item is believed by many, and is not, therefore, a popular choice.

If giving clothes is still your dish, how about selecting a PARIS—As of last week, 6,000 pretty scarf or purse for the girl of your choice.

IF YOU'D LIKE to give a preshad arrived in France and set- ent that you can enjoy using too, tled down, it was reported here. try giving records; either popular singles or new albums are nice to give, or get.

We hope we've solved your problem, boys. Although this week was to be devoted entirely to the male contingent, we were pretty sneaky about getting the feminine side in!

#### NASSER LIKE CYCLIST

LONDON - Sir John Glubb, former British commander of the Arab Legion, last week described Egypt's President Abdul Nasser as a dictator and "like a cyclist he's got to keep pedaling-if he goes slow he falls off."

### Poll Of Jewish Teens Is Planned To Show If They Are Typical

By VEDA TUDOR

MOST OF YOU will probably answer this query in the affirmative. "Of course, I'm a typical teen-ager!" But have you stopped to think what the older generation's definition of a typical teen-ager is? Most of them shudder when they think about it. And no wonder, because, according to them, we are between

the ages of 13 and 19; are rock have "da." haircuts and the boys hears it. have "Elvis" sideburns; or constantly getting into trouble.

picture.

in school, and tries for good grades. He likes rock and roll

and roll addicts; are lovers of but not to the point where he jalopies and fast driving; girls goes absolutely crazy when he

The average teenager student of today engages in many worth-BUT THANK goodness there while activities such as sports, are those who disagree with this clubs outside of school, attend. synagogue regularly and par-A typical teenager works hard ticipates in the social activities both at school and in the synagogue. Teens love to play and have fun but they are ready to accept responsibilities that are demanding more of them now as they become more mature.

Teens work, too, as most of us

In sororities and fraternities here in Washington, teens lend their efforts and money to charities such as the Heart Fund, JNF, UJA, or Muscular Dystrophy. Money is raised by sponsoring well-attended dances, parties or carnivals. Speaking of carnivals-our own Jewish Community Center last Saturday night held its annual Purim dance and carnival.

# Teen

- TEEN ACTIVITIES
- TEEN PROBLEMS • TEEN FASHIONS
- TEEN TALK

The Teen Page seems to be meeting with favor, and we're pleased with the number and quality of the contributions.

For you teens among the new readers who have joined the family of The POST through the merger with Opinion Magazine, here's the info on the Teen Page.

Throughout the U.S., the page has contributing editors who are paid 1 cent a word for any material they submit which is printed on this page. At the end of the month, the teens clip their articles from this page, count the words and send them to Teen Page Editor, P.O. Box 1633, Indianapolis, Ind.

Besides submitting interesting items, suggestions, views, argumentative material - almost anything that other teens might be initerested in, the contributing editors are expected to send us about twice a year, or more often, a "Teen of the Week," writeup. This should be about some outstanding teen in their community who has just won some award for his or her activity. The writeup should be accompanied by a photograph.

So anyone interested in joining the staff of this page please write to us, sending along your first contribution with your application for the position of Contributing Editor for your community.

#### TEEN POLL

Sex..... Age.....

- 1. Are you in a sorority or fraternity?
- 2. Does the sorority or fraternity include charitable work as a part of its program?
- 3. Do you belong to a Jewish youth group other than a sorority or fraternity? If so, state the name.
- 4. Do you attend synagogue regularly?
- 5. If you do attend, do you attend an Orthodox, Conservative, or Reform congrega-
- 6. Did you ever attend Sunday or Hebrew School? Are you attending any type of classes now such as post-confirmation, or co-ed educational classes with your rabbi?
- 7. Do you drive a car?
- 8. If so, do you consider yourself a "good driver?"
- 9. Do you receive a weekly allowance? Is it enough for your needs?
- 10. Do you have a part-time job?
- 11. Do you keep "up-to-date" on world news?
- 12. Do you usually get along with your family?
- 13. Do you often get into "moods?"
- 14. As you, as a student, below average, average, above average?
- 15. Do you have an idea of what profession you wish to undertake?
- 16. Do you think you dress better, worse than, the same, as your friends?
- 17. Have you ever gone "steady?"
- 18. Are you going steady now?
- 19. Do you have a d.a. haircut or "elvis-type" sideburns?
- 20. Who is your favorite singer? Actor? Actress? 21. What is your favorite TV
- show? 22. If you could be any other age, what would you want to
- be? Why? (Optional) 23. What is your definition of a "typical teenager?" (Optional)



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### POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

General Impression Is Otherwise, However . . .

### Mental Illness Rate In Jews Lower Than In Non-Jews

By MURIEL L. MANDELL

National Jewish POST Correspondent ALBANY, N. Y .- It is "general impression," not scientific fact, that Jews are more subject tion of Jewish Robert Briscoe to of Israel can't be helped through to mental illness than non-Jews, according to the eminent social statistician Benjamin Malzberg, the mayoralty of Irish Dublin is diplomatic negotiations. Proof for who is about to launch what he hopes will be a definitive study of mental illness among Jews.

"On the basis of the only objective evidence available, figures of hospital admissions, Jews Phillips as mayor of Protestant Israel's statesmen was the Lubohave a lower rate of mental illness than non-Jews," Dr. Malzberg, former director of the Bureau of Statistics of the New York

POST in a special interview.

lower rate is true in all cate- missions to hospitals for mental a report on mental illness among gories of the more serious dis- disease, and he feels that the Jews for the YIVO Annual of turbances, including dementia data for New York State are Jewish Social Science covering praecox and manic - depressive unequalled, in this respect. psychoses, the emotional illnesses which are sometimes con- possess a Jewish population ade- view all available literature, exsidered by the medical world as quate in size but the statistics of amine varying theories, and shenanigans, he caused considerthe special provinces of the hospital admissions are complete analyze figures from New York able comment when he refused Jew."

"Part of the confusion," he ex- he points out. plained, "stems from the fact This past September, Dr. Malz- bled more than 300 pertinent office. low. Once a Jew is admitted to ment of Mental Hygience to ac- gree of urbanization, age, sex, withstood considerable bigotry in rabbi's dead body finally led to a mental hospital, he is more cept a grant from the National national origin, generation and his career and remains a stalwart mentia praecox.

"BUT THE FACT is that in 1950, for example, the annual rates of first admissions of dementia praecox to New York State hospitals were 25 per 100,000 for Jews and 27 per 100,-000 for non-Jews. In the manicdepressive psychoses, there were two per 100,000 for Jews and three per 100,000 for white non-Jews."

After spending three decades studying various aspects of mental disease. Dr Malzberg concludes that the misapprehension is spread by the "unscientific scientist, both Jew and non-

"THE PRACTICING psychiatrist or neurologist," he elaborated, "treats the ills of the individual patient, and mistakes his own general impressions and limited experiences for statistical fact. But he is not trained to draw conclusions about groups. These must be based on analyzed and standardized figures - and that type of generalization is the field of the sociologist and the statistician."

These specialists-the sociologist and statistician—can also be "unscientific," he concedes. He challenges the widely - accepted figures from Germany "proving excessive mental illness among Jews," figures that were used by the Nazis to bolster their argument that Jews were an inferior race.

"THESE unscientific scientists did not take into account the fact that most of the Jews of Germany lived in cities. Their figures of non-Jewish hospital ad- was established by a Jew, Ludmissions stemmed from urban wig Bamberger, in 1870! and rural Germany. Since mental illness is more prevalent in cities, it was inevitable that the rates for Jews be higher. If the comparison had been a true one, the picture might have been a very different one," he commented.

It is Dr. Malzberg's contention

tional disorders). The only mental disease among Jews. HE POINTED OUT that "this "facts" are the figures of ad- IN 1955 Dr. Malzberg prepared Toronto has ever had. He has

that the incidence of other forms berg resigned his official post statistical tables, and hopes to of mental illness is comparatively with the New York State Depart- make studies on the basis of de- a Jew, Beller reports that he has likely to be diagnosed as de- Institute of Mental Health for a class.

State Department of Mental Hy- sonality) and psychoneuroses five-year program of research, giene, told The National Jewish (which are relatively mild emo- which includes a new study of

#### Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH.

DEAR MR. PEARLROTH: My father and his people come from the Gubernia of Lomza in Poland, and the name is Kijak (pronounced Keeyak). Will you please explain its derivation? Thank you .- FAY E. COBIN, Hightstown, N. J.

KIJAK is a family name derived from a trade. It is a Polish word referring to a village butcher who was granted a license to transport meat for sale to a near-by city at a butcher stall provided for the purpose. The meat was customarily carried to the city by means of a short pole or stick (kij) balanced on the shoulder. That derivation explains this unusual Jewish family name.

DEAR MR. PEARLROTH: My family name is Kociol. I do

not know of any other families by that name outside of my own relatives. My parents came to this country from Warsaw and a small city close by called Plonsk. I heard friends call my father Plinsker. I would appreciate it if you would tell me what my name means.-BENJAMIN KOCIOL. Tacoma 99, Washington.

KOCIOL is a Polish word denoting a kettle or boiler. It also refers to a kettle drum, and I think this may be the origin of the family name. Its original bearer may have been a drummer in a professional band. It also is possible that it may refer to the personal appearance of your ancestor who was a heavyweight and tubby,

### It's the Truth!

By SAMUEL DEUTSCH Copyright, 1957. by Samuel Deutsch

THE GERMAN Reichsbank

THE LONGEST NAME in the Bible is "Mahershalalhashbaz." It appears in Isaiah 8:3!

that there are no statistics with never came in contact with Jews. the 20th century as the leader in numerical value of Amalek is the tarium. Both Penn and Regensrespect to mental disease as a When he wrote his "The Mer- Jewish philanthropy and defense same as sawfayk (doubt). whole among Jews-no complete chant of Venice" there were no of Jewish rights all over the Another nugget of wisdom dren are as devoted to their parfigures for both psychoses Jews in England as they had world? (which affect the whole per- been expelled from that country! The United States.

#### Ask the Rabbi

### Questions

#### Answers

Submit your questions to Rabbi Harold A. Friedman, 1943 6th St., Sarasota, Fla.

WHAT IS the Jewish Agency?

enthroning reason?

The French Revolution.

Digest of the Yiddish Press

#### Toronto's Jewish Mayor Refuses To Kiss Beauty

By RABBI SAMUEL M. SILVER



the election of Jewish Nathan this decrying of the efforts of Toronto. Phillips has been re- vitcher's flat-footed assertion elected twice and, according to that the Jews in Esther's time Jacob Beller, in a letter from were not saved by Mordecai's Toronto to the Forward, is one "diplomacy" or by Esther's interof the most popular mayors vention but by Esther's fasting. instituted a series of important reforms and so frequently moves around looking for other ways to the years from 1920-1950. His improve the city that he is "NOT ONLY does New York proposed new project will re. known as the "Walking Mayor."

Scornful of the usual city hall and uniform over many years." State private and public hos- to kiss a beauty queen whose pitals. Dr. Malzberg has assem- sponsors had shlepped her to his

Utterly "without complexes" as Jew, taking part in all Jewish enterprises. He is a member of Toronto's Holy Blossom temple. Greeting Israel's chief rabbi, wanted to remain buried where Isaac Herzog, he said, "I welcome you not only as mayor but as a son of the Jewish people who share with you concern over he welfare of our people."

wall, Toronto, where Phillips reactions, and then was shipped used to live, has had a Jewish mayor, Aaron Horowitz, for the past 18 years.

#### Lubovitcher vs. Reform Rabbi; How Each Talks About the Other

leader, the Lubovitcher rebbe, are mixed marriage. His father, Alsupposed to accomplish. Mirac- bert, is of Swedish Lutheran ulous, too, is the success of the stock, but with no religious pro-Lubovitcher movement in Amer- clivities. ica. Equally miraculous, to the Despite this fact, both the Daya Reform rabbi, Herbert Weiner terviewed the family. (of South Orange, N.J.,) and that Regensberg was told by the similationist" circles.

his Purim feast.

which works for the upbuilding its fervor. From chilliness we Stephen Wise.

lips during his Purim discourse science.

As remarkable as the eleva was the statement that the status

#### Wrangle on Where to Bury Lubovitcher Ends After Month

Additional light on the nature of the Hasidic mentality is shed by another item reported by Nissan Gordon,

Another Hasidic group in Brooklyn was rocked by a debate as to whether or not their deceased rabbi (the Stoliner) should be carried to Israel for burial. Gordon's report indicates that the wrangling over the court injunctions secured by those who opposed the transfer on the grounds that previous Stoliners had held that they they died. After violent commotions and a ruling by a rabbinic court, the year-long dispute was ended and on Purim the coffin was once more taken to the shul, Beller also discloses that Corn- where it evoked holy-roller-like to Israel.

#### Parents Want Jewish Quiz Whiz To Choose His Own Religion

Robert Strom, the 10-year-old quiz whiz, frequently described Miracles are what the Hasidic as Jewish, is the product of a

Day-Journal's pious Nissan Gor- Journal's Asher Penn and the don, is the fact that a somewhat Forward's S. Regensberg made sympathetic description of the their way to the small Strom movement should be written by apartment in the Bronx and in-

the article should be published Stroms that they are letting their by Commentary, the American children grow up to pick their Jewish Committee periodical own religious faith. Sprinkling which caters to "intellectual-as- her conversation with Yiddish, Mrs. Strom told Regensberg that In the first of a two-part before her children were born series, Rabbi Weiner displays she had been told that she was more knowledge of Jewishness, barren, whereupon she and her writes Gordon, "than is required husband sought to adopt a child. of an average Reform rabbi." When one adoption agency told And how much the Lubovitcher, them they would not give them in his Brooklyn headquarters, re- a child because they were of diciprocates the sympathy exhib- verse religious backgrounds, they ited by the Reform rabbi is made went to the agency founded by clear in Gordon's account of Mrs. Stephen Wise and were what he said to his disciples at promised a child. But shortly afterwards Mrs. Strom discov-Reform, said the Lubovitcher, ered she was to have a child of is the natural outcome of Haman- her own and when it was born The agency, composed of both ism. Like Amalek of old, Reform it was named Stephen because of Zionists and non-Zionists, seeks to remove from Judaism the Stroms' gratitude to Rabbi

of Israel in all practical ways, get apathy and from apathy hos- Stephen, older brother of Rob-WHAT REVOLUTION rescued tility. Reform throws doubt on ert, has become almost as the Jews from medievalism in Judaism, and to prove that he familiar with the great man after was right in equating the would- whom he was named as he is be murderer of Jews with Re- with astronomy, about which he SHAKESPEARE PROBABLY WHAT COUNTRY has figured in formers he pointed out that the has lectured at the Hayden Planeberg report that the Strom chilwhich fell from the Lubovitcher's ents as they are brilliant in

#### THE ARTS

### Ten Ludwig Blum Paintings Distributed By Jewish Agency Show Israel's Strength, Beauty

By JOSEPH GALE

As you may know, the Jewish Agency in this country pub- acquainted with the elements of lishes or makes available books, magazines, pamphlets and other Hebrew as it is used in presentmaterials about life and times in Israel (some have been reviewed day Israel. here). A number of them are issued without charge; for others there are nominal fees.

Here are a few more:

"Ten Historical Sites of the Hely Land" is a portfolio of paintings by Ludwig Blum, who since 1923 has lived in, and of antiquity in every picture.

is exceptionally good with sun- map.) of both rudeness and delicacy.

is this folio and a trip to the We've been at it for a relatively framing store.

another Jewish Agency presen-Haifa, Galilee, Valleys, Negev, your new knowledge. Blum paints with love in his Moshav Ovdim, and Frontier Set- Finally, Israel Youth Horizon, heart and fire in his brush. He tlements. (The latter contains a an English monthly magazine,

light - not the dazzling Van There are 112 photographs in ably for Israelis of high school Gogh kind, but a tempered sun- all and, true, they portray much age or over. It is scholarly in aplight that glints and gleams with of Israel, but they lack charm. pearance with illustrations heat and history. His strokes are They look as if they had come (though not nearly enough), and bold and heavy, but his colors are from an out-of-date history book. the prose is sober and no-nonmuted, and there are suggestions The method of presentation is sensical. It reflects, one might brief and rather shoddy, and we say, the quality and temperament You will want to own all 10 suspect that the series may have of Israeli youth. pictures, as we did. But for most been printed when Israel had All these publications, and

and less time for imagination.

We are in the throes of another Agency book-"Everyday Hebrew," by Eliezer Rieger, so this has to be an interim report. The book is designed for beginners only familiar with Hebrew characters. Within 80 to 100 hours, according to Mr. Rieger, students should be thoroughly

Well, from our vantage point the author is possibly right, short period, and it is a simple "The Face of Israel," title of method of teaching a foreign language.

Rieger instructs in words and painted the strength and beauty tation, attempts to do in photo- combinations of words, rather of, Israel and her people. A re- graphs what Blum has done with than by alphabet, and this is recnowned artist, Blum does more oils, and falls flat on its face, ognized as an advanced method than portray a vista, as suggest- There are seven 61/2x71/2-inch in all modern schools. There is ed by the title of the collection. folders, each containing 16 cap- just one hitch: don't expect to There is body and power in his tioned photograph reproductions, finish and then tuck your Hework, colors are exactly true, All are scenes of Israel, and the brew away in a corner of your and there is an appropriate touch folders are titled: Jerusalem, mind. Make provisions to use

published in Jerusalem, presum-

of us, the best we can hope for fewer facilities than it does now others, are available from The Jewish Agency Inc., 16 E. 66th st., New York. The publications department of the agency will supply a catalogue on request.

> "Les Beaux Pays," the desigissued in this country by Essenfinest collection of its kind we have ever been privileged to see. The titles to date are Spain. Rome, Algeria, Yugoslavia, Naples and Provence.

> These are regular-size volumes, each running to an average of 250 pages, sturdily-bound, printed on fine paper, each book with a detailed map of the area it represents. The 1,011 photogravure and heliogravure photographs in the books listed above are remarkably good and will remain in your mind for many months. Two that you might be interested in are a photograph of Jose Ribera's painting, "Moses," which hangs in the Carthusian Monastery of San Martino (Naples), and the interior of the Synagogue at Carpentras (Provence).

The prose in these books is conversational, interesting, fluid, and gives a thorough account of past, as well as present, history, of folklore and customs, and dispenses opinion and erudition. Perhap "Les Beaux Pays" will be permitted inside Russia, or be invited to Israel, because if what its editors have done here is any criterion, the series sets a new to acknowledge paternity? standard in travel literature.

abused pursuit called high fidel- that is a lot. ity will find comfort and confidence within "Hi-Fi," by Martin Mayer and John W. Conly (Random House, \$2.95), a goodlooking, many-pictured book which succeeds at being simple It is a novel based on the life of For Passover Possible where other authors have tried Felix Mendelssohn and his wife to, and failed.

fidelity system is discussed and positions. There also is a modi- physical examinations or induct analyzed, there is copious advice cum of authentic history, and on what to buy, how to install this is as good a way as any to it, how to repair and maintain it, sort out the Mendelssohn family even what records to think about and its friends. purchasing.

-I THINK AS I PLEASE \_

### Americans Without Money Not Welcomed In Israel

By CARL ALPERT

TEL AVIV-The Association of Americans and Canadians in Israel concluded its sixth annual convention here recently after surveying its program of activities and taking stock of the future. The appraisal was an honest one, and the Association found both positive and negative elements in the various reports rendered.

One disturbing topic kept recurring in all sessions and spontaneously became the theme of the convention. Why have American Zionists abandoned the Americans who have come to settle in Israel? Why is it that American Jewry, which raises hundreds of millions of dollars for Israel and for the integration of immigrants from almost every country of the world, does not lift a finger to help those who have gone to Israel, not as refugees, but as bearers of the American tradition and as representatives of the American spirit?

THUS IT WAS that six years ago a group of these Americans and Canadians banded together for mutual help and encouragement very much as the landsman schafften of 25 and 50 years ago did for immigrants to the United States. And the program which the group adopted was, from the outset, not far different. There was need to lend a helping hand to the new arrival; to teach him the language of the country; to find him a job; to set up loan funds, etc. All this the Association has done in Israel for its members and for those who came after.

Israel's economy was not geared to American immigration. Refugees who were utterly desittute, or those fleeing from lives of persecution or economic maladjustment, could be sure of transportation, housing, support, and ultimate integration into the life of the country. But every American is supposed to be a millionaire or the son of a millionaire, and idealistic young people, talented, eager to make their own human contribution to the upbuilding of the country, found themselves without help and without friends until they formed their own self-help association.

The sailing since then has not been easy, and there is a shameful story to be told of the hundreds of disillusioned, disappointed and frustrated American who left Israel for lack of sufficient understanding and co-operation.

IF THE STORY is shameful, it is to the shame of the Zion-nation given to a series of travel ist movement in the United States, which never lifted a finger. books published in London and There have been improvements in the situation of late, due in large measure to the dogged persistence of the American settlers. tial Books, Fairlawn, N.J., is the but the situation still leaves much to be desired.

As matters stand today, an immigrant to Israel from eastern Europe, or North Africa or many other countries, is subsidized by the Jewish Agency with regard to transportation and the early period of integration. An immigrant from the United States or Canada is taxed! If he brings a new refrigerator with him he must pay a heavy customs duty. If he brings a car, even a battered 1935 model which is his sole wealth, he is taxed heavily.

If he wants a place to live he runs into more trouble, because rental housing is practically non-available. A modest apartment may cost \$5,000 or more, and what young couple, starting in life, has that amount after paying their fares to Israel?

IF THEY ARE ENGLISH or South Africans, they have only to turn to the Zionist federations of their respective country, and there are ample loan funds to draw upon, long-term mortgages, special housing projects made available by the Zionists of their country. But if they have the misfortune of being Americans or Canadians they are step-children. They chase from pillar to post seeking loans which are unavailable, and unless they have a little luck they wind up by reluctantly writing the folks back home for a return ticket to the States.

This is the ignominious story of how the American Zionist movement has neglected its own people in Israel.

Rabbi M. Kirshblum, addressing the convention of the Association of Americans and Canadians, rightly declared that American Zionists should have gone out of their way to express some sort of appreciation for that small handful of American Jews who have preserved the name of American Zionism from shame altogether; there should at least have been pride in their efforts and achievements. Instead, there has been neglect and indifference.

The Association is seeking to establish a relationship with the Zionist movement in the United States and Canada; it considers itself the child of that movement. Is American Zionism ashamed

which even a neophyte can be create character and infuse it

"Beyond Desire," by Pierre La-Mure (Random House, \$3.95) is as warming a book as it is a title. Cecile, and like all such, has its Each component of a high liberties, assumptions and sup-

Enthusiasts of that much guided. And in the hi-fi jungle, with life. His book may in the last analysis be pap, but it lives and breathes, and if one accepts its veracity, then it is for us.

### Deferments For Jews

WASHINGTON, D.C.-The Selective Service System has advised draft boards not to give Jewish men during the Passover season, if at all possible. The National Jewish Welfare Board, which was notified of the ar-But LaMure, author of the suc- rangement, has announced that We liked the book most of all, cessful "Moulin Rouge," is a the deferment request must be because it sets up standards by storyteller who knows how to made with local draft boards.

#### M. C. — JEWISH HUMORIST — SINGER

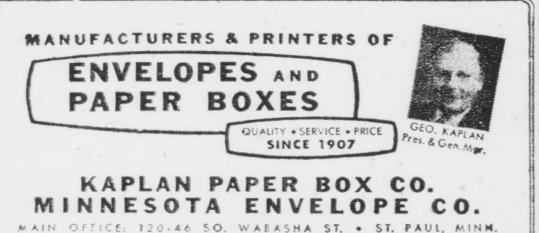
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WOMEN'S VIEWPOINT ... HELEN COHEN

### Why Is One School Preferred To Another?

LAST WEEK when I reported taught in a democratic climate Gans) I mentioned that the ed- point," ucation of their children was a rather involved subject (it is a rather disturbing one too). Let's take a brief look at it now and see what your reaction is.

As I told you, about 40 per cent of the Jewish community had joined the temple, which was Reform yet retained much of tra- only about 125 planned to conditional flavor.

entire community, whether their clear-cut victory for the one side. parents were members of the temple or not, attended (from -the Temple school offered free 1949 on) one Sunday school, not tuition to children of members. connected with the temple, nor He felt the "congregation held in the temple (a public played a symbolic role as a comschool building was used) al- munity focus," and that classes though the temple's rabbi was a being held in the temple building member of the faculty and pre- would give parents a chance to pared the older children for Bar show their children that "they Mitzvah. By 1954-55 its enroll- had a church now, too, just like ment had grown from 35 to 385, their non-Jewish friends." This is about 85 or 90 per cent of the eligible children in the "lomed as a welcome figure of community.

considered itself "without de feel Jewish but could not or nominational affiliation. Its fac- would not do the teaching themulty prided itself on teaching the selves . . ." children something about the di- Last, but not to be ignored, versity of Jewish worship, believ- was the social angle. "The difing that its function was to pro- ference in prestige . . . was unvide information about all Jewish doubtedly an additional factor. denominations to students who . . . The congregation's social might one day decide to choose program clearly stamped it as other than Reform. At the same being upper middle class. . . time, the school encouraged its After its connection with the pupils to attend the Temple. . . . Temple was severed, the commu-The staff considered intellectual nity school began to negotiate training and achievement a with a lower-middle class Orthomajor objective . . ."

BUT ALL along, from the very beginning, the Temple founders wanted a Sunday school affiliated with their Temple.

ran.

its practice . . ."

AND THE COMMUNITY school "retorted that having only a single synagogue, the community needed a school which taught something about the views of all the Jewish denominations."

A pamphlet issed by the latter group said, "Our school emphasizes those elements of Judaism which are basically acceptable to all elements of Jewry. Differ-

SUBSCRIPTION

HANDY

BLANK

Name-



on the kind of Judaism that ap. . . . a child who shares the expeared to be evolving in the new perience with his parents in a eommunity of Park Forest, a Temple and further enriches a vengeance, the Jewish philanhousing development near Chi- himself in an independent school cago (as described in Commen- will have deeper insight than can tary magazine by Herbert be obtained from a single view-

> SOMEHOW THE community school's argument was more impressive to me. But not to Park Forest parents, who finally decided to set up the Temple-affillated school in 1955. Its student body soon rose to over 500, while tinue in the community school.

Researcher Gans analyzed the HOWEVER, the children of the thinking which resulted in the A most practical consideration

"The rabbi," opines Gans, authority to parents who wanted The school, according to Gans, their children to be taught to

> dox synagogue in a nearby community for a place in which to hold Bar Mitzvah services for its 13-year-olds."

SUCH FACTS of (social) life And here is how the debate are kind of hard to swallow, aren't they?

Those favoring a Temple-affil- Somehow, contrasting this sit- a fact of life and then quickly iated school argued that the neu- uation with the picture sketched dismiss as a distasteful topic, one tral community school was for us last week in the Post let- wonders about the arguments for "teaching the children about Ju- ter section by the rabbi of that and against the community daism rather than emphasiizing workingman's synagogue, in school. which all the members were in Gans concluded that it seemed, the same meager income group, in the parents' eyes, that the I couldn't help agreeing with "community school emphasized well as that of his members, was ple school stressed identification not an easy one, he must have with the Jewish community and been much happier there than in, its symbols-that is with 'Jewa congregation in which his sal- ishness' . . . and their preference ary might have been much larger seems to be in accord with overin the manner of some of his ish community." more wealthy members.

YES, it's rather a disturbing ences of practice which exist are subject, and except for the social

NATIONAL JEWISH POST

110 W. 40th St., New York City 722 Chestnut St., St. Louis, Mo.

130 N. Wells St., Chicago 6, Ill.

This Time He Invests \$6 Million, Gives Away \$4 Million

#### Rogosin In Another Fabulous Act for Israel

NEW YORK (NJP) - What material ingredients will be pro- with the major American tire icient one-time action by an increasing cotton crop it is even Mills, Inc.

Marking his 70th birthday with thropist who only a few weeks ago bought \$1 million in Israel bonds, announced plans for building a \$20 million rayon mill in Israel (NJP, Mar. 1).

OF THIS AMOUNT he personally is putting up \$6 million, and Beaunit Mills \$1 million. The Israel government will supply \$7 million, with private investors being asked for the remaining \$6

More than 800 persons attending the affair at the Waldorf-Astoria Monday were astounded to hear the octogenarian announce that he was giving \$4 million of his stock in the new venture to a group of American and Israeli educational institiutions.

THESE ARE Brandeis University, the Jewish Theological Seminary of America (Conservative) and Yeshiva University. The Israeli institutions are the Weizmann Institute, the Technion, Bar-Ilan University, Boystown Jerusalem and Ozar Torah Sephardic Schools.

In his talk, Rogosin outlined some of the plans for the new rayon plant.

"THE DESIGN of the plant is based on the most advanced thinking in the rayon field today for efficient operation," he said.

"It will produce a type of rayon that is newer and better than anything which has been done up to now. Production will include 4,500,000 pounds of tire fabric and 4,500,000 pounds of tow that is spun into textile yarn for quality fabrics including suitings, sport coats, upholstery, draperies, carpets and industrial

"THE MOST MODERN type of machinery will be used and it is intended that most of the raw

angle, which one must accept as

that rabbi that even if his lot as Judaism as such, while the Temyet he would be expected to live all trends in the American Jew-



THE AMERICAN DISTILLING CO., INC., New York . Pekin, 18

American industrialist for Israel possible that pulp, a major rayon was made here Monday night by ingredient, will eventually be prolinters.



ISRAEL ROGOSIN . . . textiles in U.S., Israel

was probably the one most benef- duced in Israel. With the ever companies which have subsidiary plants all over the world," he went on, "we are confident that Israel Rogosin, head of Beaunit duced from Israel grown cotton we would be in a position to compete with England, Germany, "From our business dealings Holland and Japan on the product we intend to make, and we have no doubt that we will be able to sell readily in the world markets 50 per cent of the production of our Israel plant.

> "I WOULD not build in Israel unless I were confident that, without any subsidy or barter arrangement, a great deal of the production could be sold in the world markets, thus providing sufficient competitive world prices so as to contribute substantially to Israel's exports and dollar earnings."

#### WHERE TO DINE

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WHAT FOODS THESE MORSELS BE

#### MORE KOSHER L'PESAH FOODS THIS YEAR; PLAN

seen before.



Sarah

me that copies others. of their Pass-York City.

for the balabosta. Do I hear you preparation. ask: "When am I not busy?" But it is also a time of great joy in the traditional preparation for the Festival of Freedom, Passover.

We make our homes ready for

-Made from FRESH No. 1 -and FARM-Grade Potatoes FRESH Eggs!



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ASK YOUR FOOD DEALER FOR THESE HIGH-QUALITY RASKAS DAIRY PRODUCTS

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- Cottage Cheese
- Creamed Cottage Cheese

latter inform this beautiful holiday with COTTAGE CHEESE SOUFFLE

I CANNOT urge you too over Products strongly to start whatever chores Directory are may be done ahead of time. So available free much remains to be done at the on request to last minute that it is wise to get anyone who the preliminaries out of the way writes to them as soon as possible, lest mama at 305 Broad- be too exhausted by her labors Add sugar and egg yolks. Stir way, New to enjoy the holiday.

You will find the children THIS IS the busy time of year happy to be part of the bustle of

#### APPLE MATZO TORTE

- 4 apples
- 4 eggs
- ½ cup matzo meal
- ½ cup sugar
- juice of one orange
- 1/4 cup chopped walnuts
- ½ tsp. cinnamon
- 1/8 tsp. salt
- 1 tblsp. wine

Pare and grate the apples. Combine with the wine and cin-

KOSHER FOR PASSOVER



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MORE PEOPLE USE



SUGARINE is Kosher and is Approved by The Union of Orthodox Jewish Congregations.

This year there are more foods yom tov. We plan our menus namon. Beat the egg whites until fore turning out on a platter. kosher l'Pesah than I ever have for the sedurim, we decide whom stiff and beat in the sugar grad- Garnish with parsley and beet very thin. Sprinkle with the to invite to share the feast with ually. Blend together the slightly slices. Serves six. You will find it very much us. Many families plan to extend beaten yolks, apple mixture, worth your while to send for the invitations to students far away matzo meal, nuts and juice. Fold lists put out by food processors, from home, to servicemen on in the egg white and sugar mixby large department stores, and duty nearby, and to other ture. Pour into a greased pan by the Union of Orthodox Jewish strangers in our midst. It is an and bake 1 hour at 325 degrees. Congregatoins of America. The old and lovely tradition to share Serve with a fruit or wine sauce.

#### 1/2 cup butter

- ½ cup sugar
- 4 eggs, separated
- 1/2 lb. cottage cheese, sieved
- 1/8 cup che ed dried fruit
- 1 tsp. lemon juice
- 1 cup sour cream

Cream the butter until soft. in cheese, juice, sour cream and fruit. Fold in stiffly beaten egg whites. Pour into a greased casserofe or baking dish. Set the casserole in a pan of hot water and bake uncovered one hour at 350 degrees. Serve at once. Serves six.

#### BAKED FISH LOAF

- 3 jars gefilte fish (12
- gefilte fish balls) 1 onion, finely chopped
- ½ tsp. salt
- pepper to taste
- 14 cup liquid from the jar
- 2 eggs, well beaten
- 14 cup matzo meal Mash the fish and add the remaining ingredients in the order named. Blend thoroughly, Pack into a well greased loaf pan. Bake 40 to 45 minutes at 350 de-

grees or until golden brown. Cool

in the pan for five minutes be-

#### INGBERLACH

- 2 cups sugar
- 1 lb. honey 1 cup water
- pinch of salt
- ½ tsp. cinnamon ½ tsp ginger
- 2 cups coarsely chopped
- walnuts
- 4 cups matzo farfel

Cook the sugar, honey and dropped into cold water (255 de- served with sour cream or fruit. grees on a candy thermometer). Remove from the heat. Blend in the remaining ingredients. Pour A Word To The Wives onto a greased cookie sheet and spread evenly with a table knife or spatula. When cool, cut into squares or diamond shapes.

#### APPLE PANCAKES

- 2 medium sized apples juice of 1 lemon
- 2 eggs
- ½ tsp. salt
- ¼ tsp. cinnamon
- 1 tblsp. sugar
- 1/4 cup matzo meal
- 1/4 cup cake meal
- ½ cup water
- 2 cups oil or shortening for frying
- sugar or sugar and cinnamon mixture

Pare, core and slice the apples lemon juice. Set aside. Beat the eggs until light and foamy. Gradually beat in the sugar, salt and spices. Add the meals alternately with the water, blending thoroughly. Add the apple slices. Pour the oil or melted fat into a heated pan to the depth of 1/8 inch. Drop the batter by tablespoonfuls into the fat. Flatten the pancakes slightly with the back of the spoon. Fry over medium heat until golden brown water in a large saucepan over on both sides. Add fat to the pan low heat for five minutes, stir- as needed to keep a depth of 1/8 ring constantly. Continue cook inch during frying. Serve hot ing over lowest heat, without sprinkled with sugar or sugar stirring, until a drop of syrup and cinnamon mixture. Makes forms a very firm ball when 10 or 12 pancakes. May also be

I have just received notice of some new canned products certified kosher l'Pesah. They come from Baltimore and are packed by the Festive Finer Foods co. I am told these canned vegetables will have national distribution this Passover.

The major packers and processors of kosher foods have prepared booklets and recipes for the busy balabosta. All you have to do is write for them.

Besides the recipes some thoughtful companies offer hagadas, booklets with Passover information and other nicely printed and illustrated leaflets.

### JEWISH WOMAN URGED TO DEVELOP AS A PERSON FOR FUTURE HAPPINESS

NEW YORK (NJP)-The modern woman needs to be a person in her own right," Rabbi Jerome D. Folkman, of Columbus, O., told the general assembly of the Synagogue Council of America here.

"The increased longevity of women and the small-structure family mean that today most women outlive active motherhood." With "three decades to live after all of her children have

in her own right," he added.

become independent and more or less self sufficient . . . the mod- ern woman needs to be a person married children to become as

KOJEL by itself or in combination with all sorts of fruits and berries makes the most delightfül desserts imaginable!

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clair, N.J., decried the tendency

pendence He said "that parents

and kin are not as prone to allow

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independent and free and to RABBI FOLKMAN cautioned leave them unsupported."

that "she might relegate her RABBI SCHNITZER, speaking career or other interests to a sec- with the authority of a profesondary place during the period sional marriage counselor, said of her heaviest maternal respon- that American Jewish parents of sibilities, but she forsakes those the first and second generation interests or fails to develop them "have much . . . to learn about at the peril of her own happiness how to help people give genuine and the well-being of her married love which allows for independent growth and the kind of au-Speaking at the same session, thority which American society Dr. Jeshaia Schnitzer, of Mont. requires."

#### TELLS WAY TO SAVE FACE not to let children develop inde-

LONDON-"If Macmillan succeeds in making Ike honor his pledged word to Israel he will save the U.S. from disgrace and the whole Western world from disaster in the Mideast," Richard Crossman, a Labour member of parliament, said last week in a London Daily Mirror column he writes.



SAVE

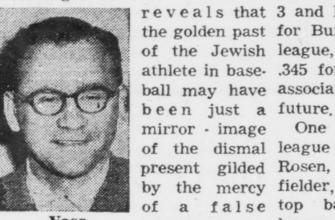


THE SPORTS POST

### Golden Past Proves Mere Gilded Memory

By GEORGE VASS

reiterate that the remembrance again. of things past is far too often In the eight AAA, AA and A nothing like the good old daysveiled in a mist of roseate hue. classification leagues there were except the dismal present.



memory. Several hours spent in communion with the records of 1947 reveal that the Jewish athlete of 10 years ago wasn't doing much better in baseball than is his successor of today.

marked with some consternation that there were only four Jewish players on major league rosters Cubs. But Block never lived up this spring, Saul Rogovin of Cincinnati, Myron Ginsberg of Baltimore, and Sandy Koufax and Marty Stabiner of Brooklyn.

STRANGELY ENOUGH, in '47 there were also only four, and only two of them, Hank Greenberg of Pittsburgh and Sid Gordon of the New York Giants, could be rated as full-fledged major leaguers.

Gordon was just flowering into stardom. He hit .272 with 13 home runs and 57 runs batted in. But Greenberg was at the end of his long career. Injury-ridden, he hit only .249 although he hit 25 homers and drove in 74 runs. At season's end he retired as a ballplayer.

The other two could be called major leaguers only by courtesy. Al Rosen of Cleveland was up for a look-see from Oklahoma City of the Texas league where his sensational .349 average, 25 homers and 149 runs batted in had stamped him as a comer. But he had a lot to learn about fielding and he didn't make the majors until 1950. Ben Steiner of Detroit, a second baseman, had enjoyed a .316 year for Atlanta in the Southern association, but a brief tryout with the Tigers was the high-water mark of his baseball career.

A PRETTY SAD picture in the majors. But if you think the

IT IS HARDLY necessary to minors were much better, guess happy ending.

With a faint tinge of the altogether only seven more Jewcheeks it must now be ac- ish baseball players. And only knowledged that a bit of research two of them, Rogovin, who won reveals that 3 and lost 4 in a dismal season the golden past for Buffalo of the International of the Jewish league, and Cal Abrams, who hit athlete in base- .345 for Mobile in the Southern ball may have association, had a major league

> mirror - image One of those with a major of the dismal league past, however, was Goody present gilded Rosen, the former Dodger outby the mercy fielder, who had been one of the a false top batters in the National league with .325 several years before. But it was all downhill for Goody now.

ANOTHER WHOSE road was all downhill, although it wasn't apparent at the time, was Cy Block, a second baseman whose Several weeks ago it was re- .360 average at Nashville in the Southern association, made him a top prospect for the Chicago to his early showing.

> Among the others drawing baseball pay checks were Mickey Pacific Coast league, whose second base play never proved of major league caliber; Ed Levy, first baseman for Toronto, whose .287 batting average just wasn't enough; Aaron Silverman, who divided his pitching between Williamsport of Eastern league and Buffalo, with fair success; and Marvin Felderman, catcher for Shreveport in the Texas league. whose .230 average drew no

After this, it would have taken

### BUSINESS **OPPORTUNITIES**

FOR SALE - 10-Acre citrus grove, half Marsh Seedless grapefruit, half double planting King oranges. Mature Three miles south Lake Wales, Florida. Owner: Dept. 2400, P. O. Box 1633, Indianapolis 6, Indiana, or realtors: Thornhill, Jones, Pettigrew or Edwards, Lake Wales. Price, \$17,500.

SHOE REPAIR SHOP - Equipped Shoemaker. Good opportunity, experienced shoemaker. M Lieber, 510 Espanola Way, Miami Beach 39,

a stout heart to dig into the fans recently bought a full page attempt was made, but upon the Al Rosen to reconsider his decomforting note that Morrie Arnovich, former Philadelphia Phillies' outfielder of 1930's vintage had hit .372 in 43 times at bat as a pinch-hitter while managing Davenport of the Three-I league, it was decided to give up. After all, why waste a

It all goes to show that there's

SPORTS SHORTS . . . Leonard Kaplan, 20, New York City, a third baseman, has been signed by the Kansas City athletics to play for Abilene in the Big State league.... Six Cleveland baseball

lower classification leagues. An ad in the Cleveland News asking cision to retire.

#### IMMIGRANTS IN HUTS

HAIFA - As of last week, homes for migrants to Israel were lagging behind need, and some immigrants had to be, and will have to be, put up in huts.

AN INVITATION TO: Individuals and groups interested in sponsoring a fascinating YOUTH PROJECT In ISRAEL

Please Contact Us for Full Details! Write Box 204, The National Jewish POST 110 W. 40th St., New York 18

#### FOR SALE

FOR SALE-One-story stucco house, eight large rooms, 2 baths, screened porch, ceiling fan, Orkin Termite Bond, 200-foot frontage, approximately one acre, situated between two Citrus, avocado and mango In Highland Park, 3 miles Lake Wales, Florida. restricted to residential property. Price, \$22,500. Owner: Dept. 2401, Price, \$22,500. P. O. Box 1633, Indianapolis 6. Ind., or realtors: Thornhill, Jones, Pettigrew or Edwards, Lake Wales. Fla.

FOR SALE-1,000 Sets (some double volumes, some combined volumes) Adler's translation High Holy Days Prayer Books. Excellent con-Very reasonable dition, many new. Temple Israel, 239 South River Street, Wilkes-Barre, Pa.

### CLASSIFIED ADS

#### JEWISH POST QUICK - ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three inser-tions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for Weintraub of San Diego in the one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified" The NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana

> Business Opportunities -Miscellaneous Personals Positions Wanted -Positions Open - - - 10

**Positions Wanted** 

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33, married, seeks change of pulwith Progressive community. All inquiries on Temple stationery. Confidential. Write to:

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RABBI-EDUCATOR - Ordained, Yeshiva University graduate, with Doctorate. Experienced in all phases of congregational and educational work, dynamic speaker in English and Yiddish, experienced organizer. Wife in Hebrew educational field. Seeks to change present position. Write Dept. 201, National Jewish Write Dept. 201, National Jewish POST, 110 West 40th St., New York 36, New York.

PRINCIPAL - Highly experienced educator, pedagogical seminary seeks position graduate, married, with Congregational School or Talmud Torah, Write to Dept. 2403, P. O. Box 1633, Indianapolis 6, Ind. and state maximum salary offer.

Contact

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Positions Wanted

PRINTER - Compositor with many years' experience in taking care of a medium-sized plant. Fast and excellent typographer with a good taste in layout wishes a steady position in Florida, preferably Miami or nearby. Excellent references. Dept. 2406, P. O. Box 1633, Indianapolis Indiana.

CANTOR - HEBREW TEACHER (RABBI)—Graduated 6 years tended Conservatory, tenor voice. Wife teaches kindergarten and lower Hebrew class. Would change his position, because of unhealthy weather conditions. Dept. 2396. P. O. Box 1633, Indianapolis 6, Indiana

YOUNG EXECUTIVE seeks position with Jewish organization or private business. Background includes Fund Raising, Public Relations, Administration and Community Organiza-Chicago resident-willing to relocate and free to travel. mediately available. Write National Jewish POST, Dept. 127, 130 N. Wells, Chicago 6, Illinois.

YOUNG ORDAINED RABBI-Desires to change pulpit to a modern Conservative or Liberal congregation. Married, small family 36 years of age, 15 years experience. Desired salary, \$6,000 to \$6,500 and living quarters. Will locate anywhere in the States. Available at once. Dept. 2402, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Open

DYNAMIC TEACHER-With international (including Israeli and American) background, 34 years, who believes in a progressive educational approach and in motiva-tion first, through projects, through audio-visual contact with Israel, through living Hebrew as the key to learning Hebrew, would consider position in Midwest. No Bar Mitzva factories, please. Write Box 328, New Orleans 9, La. Write P. O.

WANTED - An executive director and field man for largest Hebrew Day School in Middlewest. Must be experienced and Orthodox. all replies to Dept. 2398, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI - EDUCATOR - CANTOR-Young, ordained in the Traditional way. Eight years' teaching experience, good voice. Interesting speak-er Minimum salary, \$7,000. Write er. Minimum salary, \$7,000. Dept. 209, National Jewish Jewish POST 110 W. 40th St., New York 18, N. Y

#### ATTENTION, SUMMER CAMP DIRECTORS

Young Israeli couple, college graduates, completely bi-lingual. Man, 32, qualified Hebrew teacher, athletically built and inclined Wife, (sports coach). censed nursery school teacher, expert in music, dramatics, arts and crafts, folk, and ballroom Currently directing dancing. school and youth activities for 200 children.

We are looking for a camp job during this summer for ONE MONTH ONLY anywhere in the United States of America REQUESTED SALARY INSTEAD: Said camp will ac commodate couple's 2 children (8-5) for the additional month.

Dept. 2411, P. O. Box 1633, Indianapolis 6, Indiana

Positions Open

HEBREW TEACHERS-Couple or individuals for large Conservative Congregational School near Philadelphia. Excellent salary and working conditions. State qualifications, age, experience, and references. Write Dept. 207, National Jewish POST, 110 West 40th St., New York 18, New York.

RITUAL DIRECTOR - For full-time or part-time position. Large suburban Conservative Congregation. To read Torah, conduct daily Minyan and assist in training Bar boys. Good salary, fine future Write Dept. 202, The National Jewish POST, 110 W. 40th St., New York 18, New York.

TEACHERS - Large synagogue in Dallas, seeking accredited and experienced Hebrew teachers. Excellent salary and fine opportunity for advancement. School is new, and equipped with the finest and most-modern facilities. Write P. O. Box 12273, Dallas 25,

HEBREW AND NURSERY TEACH-ERS-Large congregational school northeastern Pennsylvania has positions open on its faculty for fully qualified teachers for the coming year. Excellent positions in a progressive, well-known school. State age, experience, education and include references in your reply to 306, National Jewish POST, 110 W. 40th St., New York 18, N. Y.

EDUCATIONAL DIRECTOR and TEACHER-New growing congregation in Southwest is seeking an Educational Director and Teacher. A couple is preferable. Please address all inquiries to Dept. 2405, P. O. Box 1633, Indianapolis 6. Ind.

RABBI - For Liberal Conservative Temple in Midwest. Please de-tail experience and education. Give age and salary desired. Dept. 2410, P. O. Box 1633, Indianapolis 6, Ind.

#### **CANTOR**

Traditional Synagogue in Metropolitan Midwest desires services of CANTOR-TEACHER or CANTOR. Good salary. Write qualifications, background, etc., to Dept. 128, National Jewish POST, 130 North Wells St., Chicago

#### POSITION OPEN FOR CANTOR-EDUCATIONAL

for Modern Orthodox Synagogue in Midwest. Our new Synagogue Building is in the process of construction in a new section of the city. We look forward to its occupancy for the High Holy Days and seek the services of an able Cantor and qualified educational director. Please give all pertinent information in first letter, including family status, experi-etc. Wonderful opporutnity for able and con-scientious man. All letters scientious man. will be held in strictest confidence. Send replies to Dept. 2409, P. O. Box 1633,

Indianapolis 6, Indiana.

DIRECTOR

**RABBI** 

fully qualified-in the thirtiesdesires change to middle or western part of the Country-preferably a college town—to a com-munity with a desire for a meaningful and creative program—dedicated to American Judaism and the growth of the respective communities through each other Please write Dept. 308, National Jewish Post. 110 W. 40th St., New York 18. N.Y., and state all pertinent data.

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## Key to New York

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THE FIRST APPEARANCE books, including Roman and lication "Hatikufah" will be Byron, Wilde, Hugo, Tolstoy, commemorated on April 13 at Dostoevski, Goethe, Schiller, Herzl Institute, 250 W. 57th St. Strinberg, have been translated late Abraham Joseph Stybel, the the "Hatikufah" contain extenhis life and \$2 million to the pro- and poets. Stybel, too, had a being one of the greatest single Foundation for Hebrew Literpresent day Hebraic culture his wife, throughout the world.

YESHIVAH student Abraham Stybel was born in Zharky.



diverted to secular interests. As a Russian trader in leatherhe wrote the Russian Ambassador in Wash-

Poland, started

to become a

rabbi, but was

Aronson brew letter for information on 52nd St. was Hadassah building the leather industry in this coun- committee chairman Mrs. Flortry, soon built a thriving busi- ence Perlman's answer to Haness between the two countries, dassah's stringent need for more dividing his time between Amer-space. Opened in July, 1955, ica and Russia. Fleeing the Rus- when past president Mrs. Etta sian Revolution in 1918, he and Rosensohn cut the tape and his wife Goslava escaped to Cop- Rabbi De Sola Pool affixed the enhagen, were later trapped in Israeli mezuza to the door, the Warsaw by the invading Nazis, dedication ceremonies were preand finally established perma-sided over by the then president, nent residence in 1939 in New Mrs. Rebecca Shulman. The mil-York.

itage of Israel. About 1,000 erence library.

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> THE APRIL 13 program will feature Dr. Moshe Davis, Dr. Aaron Zeitlin, Dr. M. Rawiediwcz of Brandeis U. and Professor Hillel Bavli. Songs of Pushkin, Heine, Byron and Shakespeare, translated into Hebrew, will be sung by Cantor Sidney Rosenfeld of Dobbs Ferry. Call JUdson 2-2610, if interested in attending.

THE BLUE AND WHITE ington a He- faced five-story building at 65 E. lion dollar air-conditioned build-HIS PUBLISHING enterprises ing's lobby contains pink Jeru- women and other N.Y. visitors. Michlat" and "Hatikufah" of salem marble walls, blue glass THIRD GENERATION Haand Jacob Fishman to ensure the board room seating 150, efficient- ance and youth Aliyah, permanent development of He- ly planned offices, lunch room, brew as the imperishable her- visual aid department, and ref-

> BUILT BY David Rose, designed by architects Emory Roth and Sons, decor by Designs for Business and with City Planning commission chairman James Felt serving as volunteer consultant, the building has been tailored to fit needs of Hadassah's extensive organization which on Purim was 45 years old. Staffed by about 100 professional full-time employees and many volunteers who may be classed as full-time experts without compensation, the place hums with activity from morning to night. It is a

COMING EVENTS

Saturday, March 30, 8:30 p. m. Anti-Defamation League of B.B., 515 Brit Trumpeldor of America

March 31-April 6. An exhibit of Bible plants will be shown International Flower Show in New York's Coliseum.

Sunday, March 31. Annual dinner of the American Committee for the Shaare Zadek Hospital in Jerusalem, at Hotel New Yorker.

THEATRE and MUSIC

"Bat Shelomo," ("King Solo-mon's Daughter"), a play in Hebrew by Elhanan Indelman, based upon a legend by Chaim Nachman Bialik, at Joan of Arc auditorium.

'It's A Funny World," with Irv- "Report On The Holy Land," a ing Jacobson and Diana Goldberg. Every evening, 8:30. Matinees, Saturday and Sunday, 2:30. Downtown National Theatre, Second Avenue and Houston Street,

A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East Broadway, every Sunday, 7:30 to 10:30 p. m.

"The Lonesome Ship" will open the Yiddish Folksbine season at the Radin Theatre, 128 Stanton St., with a cast of 30 including Morris Adler, Sara Stabin. Saturdays, 8:30 p.m.,

"must" spot for Hadassah

which David Frishman was the mosaic floor and the motto "The dassah member, history teacher first editor, encouraged Hebraists Healing of My People" over the Dr. Miriam Freund, present presto creative writing and to trans- elevators. Visitors receive a tre- ident, has returned from Israel late the world's classics into He- mendous impression of big busi- where she inspected Hadassah brew. He gathered around him ness, with a 300,000 member projects, particularly the new men like Saul Tchernichovsky, plate addressograph department Hadassah-Hebrew University Nachman Bialik, Jacob Klatzkin and mailing room, a handsome medical center, vocational guid-

> INTERNATIONALLY observed Jewish Child's Day on April 7 will highlight Youth Alivah activities in rescuing. resettling and rehabilitating. close to 80,000 children from 72 countries since it was founded by Hadassah's founder, Henrietta Szold, in 1934. Latest communication to come to Mrs. A. P. Schoolman, Youth Aliyah chairman, is a message that 500 Polish children will be permitted to leave that country for Israel. Already in progress, according to Mrs. Perlman, Mrs. Emanuel Halpern and Mrs. Alexander L. Simon, vocational education chairmen, is an accelerated intensive program to educate and train Youth Aliyah children to become self-sufficient,

**National Organizations** 

Madison Ave. New York 22, N.Y. national convention at Temple Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4-OR 3-6500. Rodelph Shalom, 7 W. 83d St. Jewish National Fund. 42 East 69th St., New York 21-VA 6-3780

Kashruth Supervisors Union, 205 W. 14th St. - AL 5-7330. by Bible Gardens of Israel at National Community Relations Advisory Council, 9 E. 38th MU 5-1606.

> Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

Sundays, 7:30 p. m. Matinees, 2:30. Week ends only.

Tuesday, April 9, 8:30 p. m. "Tent City," film forum on Israeli issues conducted by Dr. Samuel Freeman, director Jewish Center lecture bureau, at Theodore Herzl Institute, 250 W. 57th St. Admission

full-length feature by Drew Pearson. Newsreel Theatre, 46th St. and Broadway; Thalia Theatre, 95th and Broadway. CULTURE

Jewish Lecture Series. Speakers: Rabbi Leon Feldman, Monday, April 1; Maurice

HOTEL HARRIS NOTEL IN in the heart of TIMES SQUAKES

Samuel, Sunday, March 31; Dr. Theodore Gaster, Wednesday, April 3; Dr. Abraham Heschel, Wednesday, April 3; Kaufmann Art Gallery, YM-YWHA, Lexington Ave. and 92d St. Admission to each, \$1.

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Rabbi Asks Probe Of U.S. Foreign Policy

sional investigation of the "cod- and are responsible for the dling" of Egyptian President "fiasco" of U.S. policy in the Mid-Nasser by the American govern- dle East ment was demanded here by Rabbi I. Usher Kiirshblum. The spiritual leader of Kew Garden Hills Jewish Center, Long Island, N.Y., demanded the probe in a speech before members of the Denver Zionist District.

Rabbi Kirshblum, vice president of the Zionist Organization of America, charged that "powerful American oil interests" favor

WAR ON STRAY DOGS ON

JERUSALEM - Israel's agriculture ministry's veterinary service plans to kill all stray dogs and jackals possible this week, to lessen the threat of rabies.

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### Looking Backward

15 YEARS AGO-1942

and British governments "Jew- United States papers charged

ish-dominated" and urged the Social Justice, Father Cough- American people "to listen to lin's magazine, published a three- reason and terminate a war page article alleging that the which no one can win completely Jews, not the Nazis started the and which Americans can lose war. It termed the American completely." . . . A number of

propaganda."

The Voelkischer Beobachter, Hitler's chief organ, warned that should Germany lose the war the entire European continent will be drowned in a flood of blood through pogroms carried out by "revengeful Jews."

10 YEARS AGO-1947

The Zionist organization stituent assembly were requested were members.

lieved blocked by a protest from Jewish board. Hadassah . . . Seventy - eight Jews, picked up by police and New York members of the

Social Justice with "preaching threatened to form its own wom- from the Provisional Indian govpure and unadulterated Nazi en's auxiliary. The move was be- ernment by the Bombay Central

ONE YEAR AGO-1956

military authorities in Palestine Rabbinical Council of America as "terrorists," were sentenced (Orthodox) were ordered by without trial to one month's im- their Metropolitan region execprisonment. . . . Minority rights utive committee to withdraw for Indian Jews and Jewish rep- from associations in which Reresentation in the Indian con- form and Conservative rabbis

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counts of irreligious Marxist struction." to be found in the new Israel confusions of Jewish history. \$5.00 (Sci-Art Publishers, Cam-

Christianity is completely un adumbrated by a devoted and through the byways as well as which, despite his own reservaexceptionable to any Jew. Errors perspicacious scholar. are very few-such as one on the technicalities of shehita, and on "the undiminished loyalty to

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realized, since all Jewish his- with disfavor on the intermartories must riages of their children.

> prove an in- The author is truly sympagam of relig- to the dietary laws ("The halaion, govern · khah illustrates the thesis that ment, politics, the way to be a successful idealcause of their ten prophetic promise that "re- his coreligionists. has included ac-demption would follow the de-

movements, such as are today There is meaning even in the FREUDIANA, by A. A. Roback, And, despite any personal paral-His chapter on the rise of lax, that meaning has been well Dr. Roback, who travels criticisms of the Moses book,

Press).

lectures in Virginia during 1955. father of psychoanalysis.

teaching to Egypt, Canaan, and Freudian partisans. other sources, but acknowledges. the unique contribution of Mosés to Israel's faith and practice.

There is much more, he declares, to Judaism than syncretism. Israel was "elected" only to maintain its covenant with God. "No sacrifice is represented . . . as affecting salvation by the mere performance of an outer rite." Israel was "also concerned for the collective sins of society and for the collective well-being." Ethical religion began with Moses, and not the later prophets. "Throughout the Old Testament there is a forward look." "Implicit in the faith of Israel is universalism."

Thus, also in the chapters concerning immortality and the afterlife, the author has achieved fairness and authenticity far above the general run of Chris-

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social inter ist is through the discipline of tological scholarship. However, father was much closer to Jew change, and re- good habits.") He explains the he appears reluctant to relin- ish tradition than is commonly ligious culture; continued vitality of Judaism, quish altogether Christian inter- held; animadversions on the and Bamberg- under constant destruction and pretation of the Servant of the lesser pronenesses to neuroses of er himself (be- exile, through the never-forgot. Lord and other orthodox ideas of

of Old Testament Thought," Pro- uments, all indicating the de- terest and scholarly value. fessor Rowley delivered these velopment and importance of the

The Jewish reader is happy to Roback's own correspondence note that, unlike Breasted and with the master is extensive; and many others, he does not ascribe he has added missives from everything in ancient Jewish Shaw, Ellis, Pavlov, Rolland, and

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Orthodox Jews; and other inclusions of a Jewish character, including lengthy commentaries on the controversial "Moses and Monotheism." Roback publishes the adverse

thoroughfares of psychology, lit- tions, still appear devastating erature, science, and linguistics, against the author. There are re-THE FAITH OF ISRAEL, by H. has herein gathered an unusual productions of original letters H. Rowley, \$3.50 (Westminster collection of letters to and from and inscriptions. The volume Freud, eritiques, encomia by tells much about Roback as well Under the subtitle, "Aspects other great men, and family doc- as Freud. It displays high in-

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#### ISRAEL AND U.S. JEWRY

The three American Jewish leaders—and there most assuredly must have been others—who when in Israel this month for the Jewish Agency sessions, told the Israel public (NJP, March 22) that it errs when it misjudges the kind of almost spontaneous support it got from the United States Jewish community, were speaking on a subject which is hardly new, and their feelings no doubt sprung from exasperation. It is the sort of helplessness that a mother who has sought to give her children everything feels when she finds herself ignored.

United States Jewish actions in the past may have offered the Israelis good cause for bitterness, but in connection with the way the United States Jewish group stood up for Israel in the Sinai crisis and the events leading from it, no Israeli can have the least complaint. Ben-Gurion himself could hardly have done more, had he by some magic been transformed into an American Jewish leader on the day Israel marched into the Sinai Peninsula.

When France took her place alongside Israel, also at the time of the Sinai crisis, the Israeli public showed a warmth and an affection which is natural for someone friendless who suddenly finds a loyal supporter.

But when the United States Jewish community showed the same kind of unflinching support, the Israelis seem to have evinced little change in their attitude which borders somewhere between displeasure and grudging acceptance.

In time, this feeling will change to one of good relationship, but this is something that must be worked at.

Just like the Europeans who see only the rich Americans on tours, the Israelis too see only the rich American Jews. This serves to exacerbate the dislike even more than in the case of the Europeans, who can only envy, and who cannot feel that they are unequal partners when it comes to sharing Jewish burdens.

The Israeli man in the street who reads his daily papers and takes his cue from his leaders cannot be expected to suddenly change from someone who feels short-changed to someone who loves American Jewry. But both the Israeli leadership, and the Israeli newspapers and their writers, could have been expected to change, in the light of the kind of unstinted support American Jewry is giving to Israel.

Ben-Gurion may have many preconceived ideas, but he would have to be far less intelligent than he is not to be willing to change his views about the support of the American Jewish community. Golda Meir, Moshe Sharett, Abba Eban, and the others who know the United States Jewish community perhaps more intimately than Ben-Gurion, should begin to let their voices be heard in the matter, and the Israeli editors should seek more of the truth about the United States Jewish community.

It looks as if someone needs to do an education job, and it may be that, in one way or another, the United States Jewish community should be sending envoys to Israel for just this purpose.

#### VALUABLE PAPERS

Just as we anticipated, the two-day general assembly of the Synagogue Council of America this past week end in New York produced a rich variety of significant papers, all, fortunately, discussing the problems of the United States Jewish community insofar as they apply to Judaism.

Elsewhere in this issue, a scanty report of the general assembly indicates only insofar as is possible in a newspaper such as this the great variety of the content of the papers, and their straight-forward approach to the needs of American Jewish life.

We hope a pamphlet of some sort, giving a digest of the papers, can be made available to the Jewish public. This would be a valuable service, and the cost would be negligible.

### The NATIONAL JEWISH POST

Combined With

#### OPINION

GABRIEL COHEN, Editor and Publisher

Published every Friday by The National Jewish POST, Inc., 546 S Meridian, Indianapolis 6, Ind., in 5 editions.

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FRIDAY, MARCH 29, 1957 26 ADAR II, 5717

#### HOLIDAYS and FESTIVALS Holidays Begin Sundown of Previous Day

Passover, 1st Day ...... April 16
Passover, 8th Day ...... April 23
Lag Baomer ..... May 19
Shavuot ..... June 5

#### The EDITOR'S CHAIR · · ·

HERB BRIN, publisher of Heritage, the newest of seven English-Jewish weeklies in the Los Angeles area, applies his active mind to the question of the Jewish press, the need for it, and other related matters.

In reply to a lady who had asked him why another Jewish publication at the time Heritage was established, Herb had said: "Why, a first Jewish newspaper."

From that point, he carries the logic to the conclusion that "in a democracy there ought not be a situation that justifies establishment of a secular Jewish publication.

HE USES New York as an example,, where he points out—erroneously we believe—that because the daily press gives ample coverage to Jewish news, there is no consequential Jewish press today.

"I can see the need for publications devoted to the religious survival of a people—but logic traps me into the conclusion that the mere situation that would justify the establishment of a separate periodical on a secular level is in truth an affront to democracy."

The error of Herb's reasoning is that he equates Judaism with the shorn concept of a religion only. This is the fault which has misled the American Council for Judaism. By today, almost all Jews feel that Judaism is something more—whether a civilization as Dr. Mordecai Kaplan phrases it, or a culture or a people, Judaism is something in addition to mere religion.

JUDAISM requires righteousness, and the follow-through on righteousness is the United Jewish Appeal and our other agencies for succor which we call secular. Judaism requires rectifying conditions like segregation in the South, and the American Jewish Congress, which we call a secular agency, fights vigorously, along with the American Jewish Committee and the B'nai B'rith, among others, for this principle expounded in every part of our religion. Yet we call these agencies secular. This is a misnomer. They are religious agencies, all arms of Judaism, the religion.

No daily newspaper can be expected to supply the needs of the Jewish group for information and education. Regardless of how much Jewish news the Los Angeles daily press or other means of communications supply, there will always be room for a Jewish press there, and it is no reflection on democracy because the particular interests of a group require a publication of its own.

AS FOR THE situation in New York City, which today has only the Yiddish press to supply it with news, plus a few radio and TV stations which concentrate on the Jewish needs in these media, the fact that the daily papers do provide good coverage of Jewish news does not imply either that there is no need for a Jewish paper, nor that one will not in time flourish in that largest concentration of Jews in any one city. Had Herb reached maturity in New York, rather than in L. A., he might have essayed the task of providing New York's Jewry with a vital Anglo-Jewish paper. Herb's background may not include the information that at one time the Jewish Tribune, and later the American Hebrew, were publications of the highest merit in New York City when Herb was in knee pants.

HERB TAKES great pride in the progress his Heritage has made, and his feeling is justified. In fact, the entire Anglo-Jewish press has made great strides, but these advances are as nothing to the development which will take place in the next 50 years.

In that time, not only will the local Anglo-Jewish press become prime examples of first-rate journalism, but even on the national level and in New York City, too, there will be developed publications the equal of the Jewish Chronicle of London. These things all require time, and a publication that the Jewish community of today would not support, because that Jewish community is not ready for it, will be just the kind that will thrive in the next half century.

The U. S. Jewish community is still in its infancy stage as far as things Jewish are concerned. As that community matures, it will make possible amazing progress in all fields, and Jewish publishing will be one of them.

#### TAZRIA:

#### Precursor of Psychosomatic Medicine

By RABBI JACOB J. WEINSTEIN

The Sedra describes minutely the kind of skin disease which is to be treated as leprosy. The treatment prescribed seems to have anticipated the principle of antisepsis through fire and living water, and the principle of immunization through isolation of the



Weinstein

afflicted. Whether this is evidence of anticipation of the germ theory of disease or shrewd logistics against the evil spirits will always be a fascinating field of inquiry. But there can be no doubt that the Bible authors realized that certain afflictions, especially skin diseases, were the consequence of certain mental and emo-

tional states. Miriam was afflicted with leprosy after she had stirred up the Israelites against her brother Moses by gossip about the Cushite woman.

But the most telling incident of psychosomatics in the Bible is found in the Haftarah to Sedra Tazria. The Fifth Chapter of II Kings tells the kind of tale that makes the Bible as contemporary as today's newspaper.

IT RELATES the story of Naaman, captain to the king of Aram, who, though a great military leader, is a leper. A Jewish maid who was captured by the Arameans and indentured to Naaman's household tells her mistress in that feminine intimacy which often intersects class lines that if only the captain could see the prophet Elisha in Samaria, he would be cured of his leprosy. When the king of Aram hears of the miraculous healing power of Elisha, he does the typical thing that powerful executives do. He writes to the top, to the king of Israel, saying that his favorite Captain is soon to arrive in Israel to seek a cure from the local prophet. The King of Israel, not as trusting or superstitious as the captive maid, thinks that this is only intended as a petty provocation to war. "Am I God to kill and make alive?" cries out the powerful king of Israel. **BUT ELISHA** calms down his king and asks that the leprosic captain be brought to

him. Naaman arrives laden with imposing gifts of silver and gold, expecting to be met in a manner becoming the accredited representative of a great potentate. Elisha sends a servant to tell the captain to dip himself seven times in the waters of the Jordan. Naaman is horrified. "Behold, I thought: He will surely come out to me and stand and call on the name of the Lord his God and wave his hand over the place. . . . Are not the waters of the rivers of Damascus better than the waters of Israel?"

This was not to be the last time that an important patient was to be disappointed in a simple remedy. However, a servant of the captain spoke the good sense that simple people often have. "If the prophet had asked thee to do some great thing, wouldst thou not have done it? How much rather then, when he saith to thee: Wash and be clean?"

NAAMAN DIPS in the Jordan and is cured. He comes to Elisha not only to declare his loyalty to the God of Israel, but to bring a generous gift. Elisha accepts the declaration of faith, but will not accept any payment. The cure was God's and God's gifts are free. But Gehazi, Elisha's servant, cannot permit this gracious act of free faith and good will. He overtakes Naaman's caravan and tells a story of some poor lads whom Elisha would help. Naaman gladly sends two changes of raiment and two talents of silver with his servants. Gehazi caches the loot in his tent and reports to his master Elisha. When Elisha asks where he has been, Gehazi compounds greed by lying: "No whither." Elisha ordains: "The leprosy therefore of Naaman shall cleave unto thee . . . and he went out from his presence a leper as white as snow."

It is now generally accepted that skin eruptions are often the result of mental and emotional disturbances. Our forefathers believed that vicious gossip, greed and lying were the kind of emotional disturbances that the body simply could not hide.

#### FREEDOM OF THE PRESS

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#### WORLD WAR II RABBI JOINS WHO-WAS-FIRST ARGUMENT

It is not my intention to de-chaplain to set foot in Korea. tract from the glorious record of It is of little importance, I supthe Jewish chaplains who served pose, that in November of that so faithfully during the Korean year my commanding general, war, nor to deprecate Chaplain Gilbert X. Cheves, a Catholic, ap-Joseph Messing's honor of being pointed me as the chief of chapthe first Jewish chaplain to have lains of the Army Service Forces arrived on the scene during that in Korea, which position I held terrible conflict (NJP, Mar. 22), until I left the following March. but for the record I wish to make it clear that they were not the first Jewish chaplains to have served in Korea.

render of Japan the Korean Oc- the Jewish troops throughout cupation forces were established southern Korea. Until the time on the Island of Okinawa, where of my departure he and I man-I had served during that cam- aged to provide the religious paign. I was assigned to the needs-for Jewish troops scattered chaplains sections of the com- throughout that part of the counmanding general of the Army try. Services Command (ASCOM) in Though I disliked having to Korea. Chaplain Herman Kieval, leave Korea before the Passover now rabbi of Beth Sholem in (for which I refused a trip to Pittsburgh, arrived on Okinawa Shanghai to pick up the Passover during these days and was im- supplies which had arrived there mediately assigned to the head- and which I had been trying to quarters of the 24th corps which requisition through Manila and was assuming command of the Tokyo ever since our landing in occupation. I held Rosh Hashana Korea the previous September) services in Sept. 1945 on board over 2½ years of service overmy troop ship in the harbor at seas were enough to warrant my Inchon, Korea. Rabbi Kieval had going home when finally my already left his ship and held orders came through. services in the city of Seoul on Rosh Hashana, 1945.

I left my ship at Inchon a few days before Yom Kippur and managed somehow to gatherenough men to hold my first Yom Kippur services there in a had a great hand in helping to mess tent outside of a public school building, while Rabbi Kieval had arranged for a much larger service in Seoul.

THOUGH our convoy ships arrived at Inchon harbor at the The Suburban Temple same time, Chaplain Kieval Cleveland 22, Ohio

Editor, National Jewish POST: actually was the first Jewish

CHAPLAIN KIEVAL remained in Korea as the only Jewish chaplain at that time and assumed the responsibility for pro-IMMEDIATELY after the sur- viding the Passover seder for all

THE KOREAN war has made us forget that for many long and tedious months troops, who had survived the battles for Okinawa and New Guinea and other remote places of the Pacific, had rehabilitate South Korea after long years of Japanese oppression. Those troops ought not be forgotten.

RABBI MYRON SILVERMAN

#### Israeli Joins Arguments Over What Is A Jew

Your reader Edward E. Grusd member of your family. tries to answer the famous quesin modern than in past times what a Jew is (NJP, Jan. 25).

In my opinion, this question is not one to answer for "peripheral Jews," but for those individually, spiritually (and even territorially) closer to the core of the question—be it only for the simple reason that without the latter the peripheral Jews would simply cease to exist; without a central point, there is no periphery, which is an extremely simple truth, both in geometry, and in sociology.

HISTORICALLY speaking, the Jews became a nation outside will not arise at all. the land of Israel, namely in Rashi to Deut. 15, V. 41 recountry-on Mt. Sinai.

with the amount of Jewish feel- even against our will. given Jewish individual. Even if serve the Tora is a Jew (a def-BEING A JEW has nothing to he sins, says the Talmud, he re- inition which I owe to the late do with the citizenship or other mains a Jew. But with the state- Dr. Isaac Breuer, the leading official papers held by a certain ment of this fact nothing is said spirit of Jewish Orthodoxy in "Jewish" individual. A Jew is about the quality or the desir- Germany after World War I)either born a Jew-in which case ability of such a sort of Jewish- and this definition would include it is already sufficient if the ness. Jews, it ought to be added, both the "born" Jew and the mother is Jewish-or he becomes are not a "race" either; and, even convert (and exclude everybody a Jew-nowadays-a rarity and if one should subscribe to the else) irrespective of time, place, never the general rule — by entirely wrong assumption that and circumstances. proper conversion. You cannot they are, it must be said, that escape being a Jew any more human history cannot be ex- Givataim, Israel

• Editor, National Jewish POST: than you can escape being the plained in terms of horse- or dogbreeding.

If the definition what a Jew is IT IS BETTER, however, to be tion-which has been asked more does not fit into the usual def- a full and non-hyphenated Jew inition patterns for "religion," accepting all the many obliga-"nation," and "citizenship," then tions, and the few privileges that neither the Jew nor the definition go with being a Jew, by birth, by ought to be made to suffer for it. belief, by observance, and by consciousness. In that case, the need for the definition of a Jew

Egypt, and received their consti- marks that a Jew should not say tution, the Tora, outside their that he is interested in the reward for observing the Tora nor In other words, whether one is in the punishment for transa Jew at all has nothing to do gressing it, for he is our God-

ing or observance displayed by a Everyone who is obliged to ob-

PEREZ TURA

### Must Form Congregation

Editor, National Jewish POST: Your editorial of March 1st entitled "Needed: Wage Earners' Congregation" seems unrealistic.

It is not for rabbis to organize them, but for laymen who must feel the need. It is impractical for a rabbi to organize such a congregation on his own, because he cannot maintain himself for the first five years until such a time when he might realize a salary of \$8,000.

The need is real in large cities, but rabbis are overburdened. The initiative must be taken by lay leaders who, in turn, obtain the help of a national organization. Then no rabbi would refuse to lend his help, unless he has a moral obligation to his own congregation

In spite of the high cost of certain fund - raising functions, no one is kept out of a synagogue for lack of financial status, if he is interested.

Workingmen's Yiddishist schools have been in existencenot because teachers have been willing to serve—but because laymen wanted such schools. High

partly met by the suburban trend, whereby people of small means—wage and salary earners included-are reached and welcomed in small communities. There, too, new congregations are organized with local initiative and with the help of national or ganizations

RABBI SAMUEL HOROWITZ Billings, Montana

### Lay Leaders, Not Rabbi SAYS ISRAEL BONDS USES JEWISH PRESS WITH ADS

• Editor, National Jewish POST: Jewish and Jewish press and has published an editorial on adver- tising campaign to reflect its tising in the Jewish press and a means of educating and inyou stated that the Israel Bon'd fluencing the Jews of the United Organization no longer takes any States. paid advertising in the English-

the local Jewish communities.

common knowledge that from its sults. very inception six years ago, the State of Israel Bond campaign Director of Public Relations has practiced a policy of close State of Israel Bonds co-operation with the English- New York City

In your March 22 issue you conducted a consecutive adverhigh regard for this medium as

We in the Israel Bond Organ zation, having an intimate know. Your statement does not con- edge and appreciation of the form to the facts. A cursory ex-value of the English - Jewish amination of the Jewish press press, do not regard it as neceswill reveal the inescapable fact sary to advertise for the sake of that the Israel Bond campaign getting free publicity. We have regularly uses the English-Jew- advertised and will continue to ish press to call attention to its advertise because we believe that various campaign functions in it pays to advertise in the English-Jewish press in terms of im-Furthermore, it is a matter of pact and concrete campaign re-

MEYER F. STEINGLASS

### READER TELLS WEINSTEIN TO HELP, NOT RIDICULE

become fanatically blind in his he knows no other way? Could beliefs, so that he can lose his it not be a reason other than way on his chosen path in life? greed that I have not mentioned Is it possible for a rabbi of today which does not warrant making not to take into account the a man an object of satirical refears, the drives, the emotions of buke? men beset by the grinding pressures of civilization?

To me, it seems that Rabbi Jacob J. Weinstein, in his column of March 8, has become rep- up to satirical rebuke a man who resentative of such a man. He looks down on mortal men from a place reserved only for the Almighty and judges his fellowmen and say to them, "Let me show in the belief that would make you the ways of God so that I the Bible, as he does, an object of satire.

satirize "a man who makes the of years ago. works of his hand his god." This Can the Rabbi understand that should be left to the abilities of no man likes ridicule and that by a professional playwright. In- using satire he does not carry stead, he should be concerned out the mission of his rabbinical with the best way to help this office, but turns these men away

pitfalls that await a man who Rabbi Weinstein reflect in his would make Cadillacs and yachts mind whether he can accomplish his goals in life. One cannot com- more by satire or by the underprehend the desperate drive that standing of these people and motivates them.

it is greed? Could it not also be the Torah. a mental quirk? Could it not be a sincere desire to amass his Pittsburgh 32, Pa.

• Editor, National Jewish POST: fortune for his family and rela Is it possible for a rabbi to tives? And could it not be that

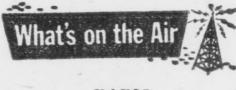
WHATEVER the reason, does the rabbi feel that his rabbinical office is best served by holding might need his help? It would seem to me that Rabbi Weinstein is afraid to face these men any man who does not live by might help you understand the error of your ways." Instead, he has chosen "satire," and his license for this act is that Isaiah IT IS NOT the rabbi's place to did the same thing thousands

from him, religion, and God.

One cannot predict the many I would strongly suggest that their problems so that he can Does Rabbi Weinstein believe help them as a true teacher of

MAX SKOLNICK

Holy Day services have also been organized among the Arbeiter-Ring, because lay people were interested. However, this need is being



RADIO

Sunday, March 31, 10:05 a.m. EST - "Isaac Mayer Wise: Architect of American Religion," an address by Dr. Jonah B. Wise, founder and moderator of the Message of Israel program, on the program, ABC.

Sunday, March 31, 12:30 p.m. EST-"A Banquet for the General," by Seymour Reit, a story of the time Alexander the Great came to Jerusalem, based on a legend in the Mishna, on the Eternal Light program, NBC.

#### Orthodox Shul Serve All Incomes

quite simple.

Mah ani b'chinam, af atem The congregation's lay leaders,

one's income. He who cannot them. afford the artificial religious expression will just have to take the revealed one. I am sure that Winnipeg, Man.

• Editor, National Jewish POST: the Iggud Horabbonim is able to The problem of the wage supply the needs of wage earnearner and his synagogue affili. ers' congregations with men of ation is "zayer an ungevaitigte." dedication and zeal to whom the However, the solution might be rabbinate is not a profession but an amatory vocation (this I mean in the exalted sense).

b'chinam. G-d does not demand however, also will have to indi-His worship to be expensive, cate that they have dedication, Where He is worshipped accord- zeal and kabbolat ol malhut shaing to His Law the cost is not mayim and are willing to offer the same commitment to Torah-The average Orthodox shul is true Jewish values that they exwithin the range of nearly every- pect of the rabbi who will serve

RABBI ZALMAN M. SCHACHTER

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MYSTERY PERSON CONTEST

### Lone Reader Finally Names Mrs. Ben-Zvi

The Mystery Person contest almost went the limit of five hints this week, and would have except for one POST reader, Arthur H. Kahn, 312 E. 6th St., New York City.

Mr. Kahn guessed the Mystery Person correctly as Rachel Ben-Zvi, wife of the President of Israel. He will receive \$10 for naming the Mystery Person after four hints.

Mrs. Ben-Zvi's background was in the education field. She was the principal of Havad Ha-Limud School, an agricultural training farm for girls at Jerusalem, and a co-founder of the Hebrew High School in Jerusalem.

As for her attendance at World Zionist Congresses, she was a delegate in the 7th, 9th, 15th and 19th Congresses.

The four hints which led Mr. Kahn to choose Mrs. Ben-Zvi are:

1) The Mystery Person is a well-known educator. 2) The Mystery Person is not an American. 3) The Mystery Person has been a delegate to a number of World Zionist Congresses. 4) The mate of the Mystery Person is better known than the Mystery Person.

The first hint for the new Mystery Person is:

#### Although a leading figure for years, the Mystery Person is modest and retiring.

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, April 1 (or Tuesday, April 2, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

#### MYSTERY PERSON CONTEST

National Jewish POST P. O. Box 1633, Indianapolis 6, Ind.

The name of the March 29 Mystery Person is:

	With the state of
Name of Contestant	
- Franchistati	name have been been filled been filled been been been been state in the property of the been been been been been
Address	
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#### **OBITUARIES**

### DR. A. L. LASSEN FOUNDED CHICAGO CONGREGATION

CHICAGO (NJP) - Founder of Congregation B'nai Zion in 1919, Dr. Abraham L. Lassen, 74, died here Wednesday, March 20. After retirement in 1940, he served as rabbi emeritus of the congregation. He helped organize the Round Table of Christians and Jews. For 18 years he headed the Council of Conservative Rabbis.

He also was president of the Rabbinical Society of America. 1954 president of Yugoslav Na-In 1910 Dr. Lassen had estab- tional Assembly; born of Selished an Evansville, Ind., syna- phardi family; Friday, March 15. gogue.

#### Rabbi M. A. Levin

A spiritual leader of Pittsburgh's Adath Jeshurun congregation for 25 years, Rabbi Morris A. Levin died Tuesday, March 5, in Los Angeles. He was author of "Pedagogy Among Jews."

#### Ben R. Cohen

Technology.

#### Other Recent Deaths

Rabbi Abba Mayer Fineberg, 58, of Temple Beth Israel, Meridian, Mass.; Tuesday, March 19, in Meridian. . . . Moshe Pijade, 67: appointed to Communist general staff by Tito during partisan be exhibited in Italy next month war against Nazis, became first in an effort to penetrate the

Sol H. Friedman, 61; founded Solar Steel Corp. in Cleveland; board member of Fairmont temple, trustee of Mount Sinai hospital and Jewish Welfare Federation in Cleveland; Thursday, March 14, in Las Vegas. . . . J. L. Zuber, 70; a founder and past president of Congregation Adath Yeshurun, past chairman of USO LOS ANGELES-Board chair. Committee of Houston in World man of Union Bank and Trust War II, executive committee Co. here, Ben R. Cohen, 77, died member of National Jewish Welhere Wednesday, March 6. A fare Board; Sunday, March 17, trustee of Cedars of Lebanon in Houston, Tex. . . . Jacob Nein-Hospital, he also was a former ken, 83; founder and president of board president. He was a trus- Champion Pants Manufacturing tee of California Institute of Co., founder and past president of United Israel Zion hospital (now merged with Maimonides hospital), Brooklyn; Wednesday, March 20, in Miami.

#### SELL CARS IN ITALY

JERUSALEM - Israeli - produced Kaiser-Frazer cars will vice president of first Communist Italian market for the first

#### Meyer Levin Sues Producers Of Anne Frank's Diary

NEW YORK (NJP) -Meyer Levin, author of the best-selling novel, "Compulsion," has filed suit seeking \$200,000 damages from the producers of "Anne Frank's Diary," prize-winning Broadway drama.

Levin charged that the Broadway version of the play contains ideas borrowed from his own dramatization made two years earlier.

"The real issue in this case," declared Levin, "is Meyer Levin and Anne Frank's Judaism against Lilhan Hellman's internationalist version of universality."

Levin, who spent two years campaigning for the book's publication here, and for its production as a play, contends that Mr. Frank, Anne's father, was surrounded by "a Broadway clique" who persuaded him that he needed a "more universal" version than Levin could write.

#### Wallenbergs See Red Story As Lie; Say Raoul Alive

TEL AVIV-Because the family of Raoul Wallenberg, Swedish diplomat who rescued thousands of Hungarian Jews from extermination believes that he is still alive, a memorial meeting in his honor here has been can-

The Wallenberg family refuses to give credence to the announcement by the USSR that the heroic figure died of a heart attack in a Moscow jail.

A German businessman who was in the same prison with Wallenberg stated that the Swedish diplomat was still alive after the date the Russians gave for his death.

The Wallenbergs believe that Raoul is still alive and being held in a prison camp by Soviet authorities.



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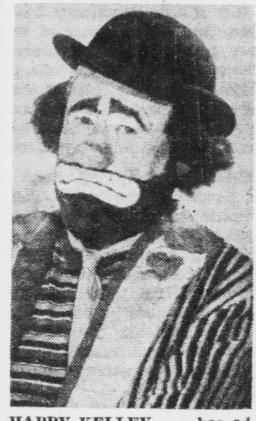
Watch the Hersh Wine Show WATV Channel 13

### Jew Respected More Today, Retired Circus Clown Says

By MILTON SHAPIRO

National Jewish POST Correspondent SPRINGFIELD, Ill.-A circus clown, who is Irish, had some words of advice for Jews.

A retired internationally famous circus clown, George Patrick "Happy" Kelley, who returned to his home town this week, asserted that, "a Jew seldom disgraces his people."



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vice for Jews

MORE WANT KIBBUTZIM HAIFA-The number of immigrants to Israel asking for settlement in kibbutzim is rising, reported last week.

"AND ON THIS question of intermarriage," Kelley declared, "the supervision of Jewish children is the most important factor. This is not possible in intermarriage."

Jews have a closely-knit home life, continued Kelley, and as a result, it naturally follows that they stick together.

ASKED IF JEWS are too clannish, Kelley snapped back with, "Well, maybe they are, but that in itself makes for solidarity and survival. It's the best way they could be."

Did he feel that anti-Semitism was on the rise or decline?

"I HAVE TRAVELED every

state in the union," the sad-eyed comic recalled, "and I feel, now that the Jew has become more assertive, he is respected more, consequently the external show of anti-Semitism is declining."

Kelley once lived on the Lower Israel's absorption department | East Side in New York at Avenue A and First street.

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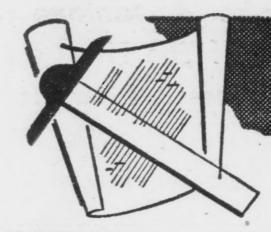
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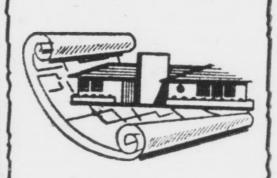
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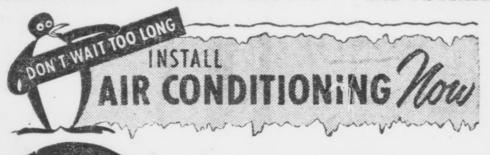
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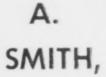
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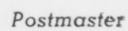
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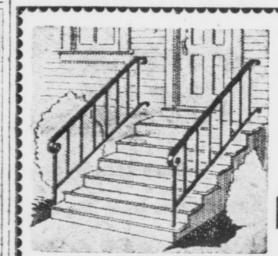
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### CITY BEAT



#### by TIM BOXER

huda Hellman addressed JWF leaders at the Sam Schahet home the other week, he was introduced by Sam Kroot, who had introduced the same speaker in the same house a year ago. Hellman said that so many Jewish refugees are streaming into Israel that Ben-Gurion was forced to trade 5,000 Egyptian prisoners of the Sinai campaign for four Israeli prisoners because he needed the barracks to accommodate the immigrants. What kind the Ben Prince stock. Son Irwin of sanctions did the White House is getting two hours credit withhave in mind? asks Hellman. out even attending class! The Sanctions had already been im- brilliant stoodent scored on a posed when Israel swung into Spanish placement exam at Inaction last October. The new diana U. last fall and will be sanctions were to curtail Fed- credited for it without taking eration meetings and cut off classwork. This is school? . . Israel's UJA funds.

PART OF YOUR Welfare Federation contributions help the Jewish Community Center. You may not know it, but the JCC is a strong factor thwarting juvenile delinquency. A report from Tucson, Ariz., tells us that while the Jewish population there increased, delinquency among Jewish youth declined. An official report credited this fact to the Tucson JCC program.

HAD A CHAT with the new chairman of the Joint Chiefs of Staff. When we talked with him at the airport and in his Indianapolis Athletic. Club suite last Friday—when he came to address the Indianapolis Council on World Affairs-Gen. Nathan F. Twining was only chief of staff of the United States Air Force. (The President promoted him a few days later.) It's well known that American Jews are barred from the Saudi-Arabian base of Dharan by King Saud, and we pressed the general for a comment. He had not yet received the new agreement but said that Dharan is not necessarily needed by the U.S. Anyhow, the more bases, the better. If the U.S. goes into any shooting war in the Mideast, it would use atomic weapons, he said.

FACES AND PLACES . . . Shoolem Ettinger is slated to attend a board meeting of the Zionist Organization of America in New York on Sunday, April 7. He will hear a report by Emanuel Neumann, world Zionist leader. . . . Mrs. Manuel Cassen, a member of B'nai B'rith Women's supreme council, will join 300 persons from

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WHEN Israeli journalist Ye- 35 national women's organizations at a women's conference on intergroup relations April 3-5 in the nation's capitol, Also attending will be Mrs. Isadore Zweig, president of the Gary chapter of BB Women; Mrs. Henry Steiner of Gary, and Mrs. Bernard Friedman of Gary, president of BB Women's District Grand Lodge

> TALENT simply oozes from Knesses Israel Congregation's ladies auxiliary will not hold its April meeting. Pesach, you

SOME 17 persons in the Welfare Federation builders division got together on a Sunday ayem at Broadmoor to hear St.

Louis PR man Robert Lurie declare: "Six million Jews were wiped out with the ultimate expression of such anti-Semitism as seen in this country." The public relations exec said anti-Semitism prompted the Jew to success in the U.S. When the Irish barred the Jew from the coal pits, the Jew took up peddling shoe laces and soon became multimillionaire owners of department stores. . . Josh Fineberg observed that it takes \$1,000 to save a life, so he pledged to save two. "Save a Life!" is Fineberg's clarion call during the Jewish Welfare Federation campaign.

HEY GALS ... Put on a bikini and take a photo. Can you picture the femme in the photo as Miss Indianapolis? Patricia Stevens School is seeking such a possibility to capture the Miss

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FORTY MEMBERS of the Muncie B'nai B'rith lodge will each give \$5 to enable 40 teens to join the YMCA there. This is a living memorial to Al Guzzi, former Juvenile Aid Division head, with whom they worked for many years on juvenile problems.

Rabbi Martin B. Ryback of

Washington Avenue Temple, Evansville, will lecture for the Jewish Chautauqua Society Wednesday, April 3, at Vincennes University, Vincennes.

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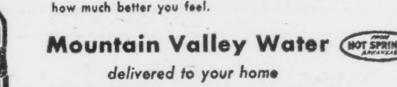
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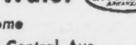
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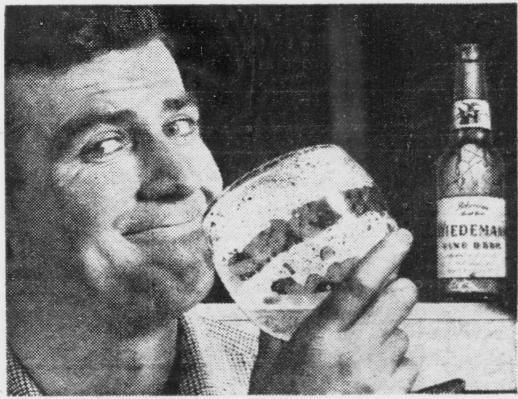
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